

BREAD

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— — — — —

“For the bread of
God is that which
comes down from
heaven and gives life
to the world.”

JOHN 6:33

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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August 1, 2021

Eighteenth Sunday Ordinary Time

Good Shepherd Catholic Church



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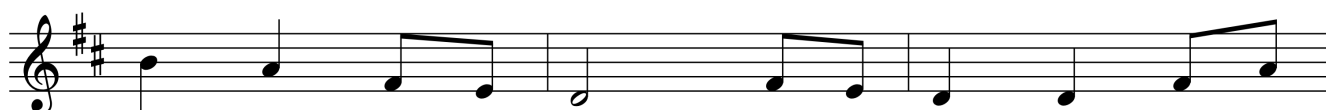
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Entrance Procession

Sing a New Church



1. Sum - moned by the God who made us Rich in
2. Ra - dant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



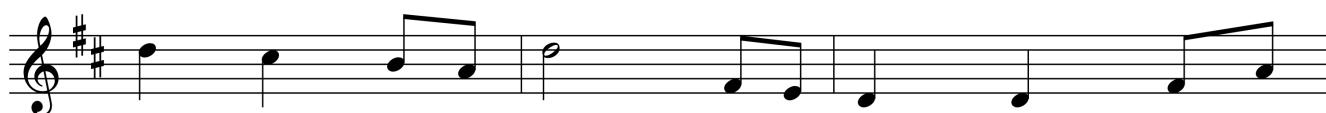
our di - ver - si - ty, Gath - ered in the name of
ho - li - ness and light, Male and fe - male in God's
Spir - it strong with - in. Dare to dream the vi - sion
art of ev - 'ry race. Weave a song of peace and
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:
im - age, Male and fe - male, God's de - light:
prom - ised, Sprung from seed of what has been.
jus - tice; Let it sound through time and space.
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

Greeting

All make the sign of the cross.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: **Amen.**

After the sign of the cross, one of the greetings is given.

A. Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

B. Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

C. Priest: The Lord be with you. (Bishop: Peace be with you.)

Assembly: And with your spirit.

Penitential Act

The priest invites all to be mindful of their sins and of the great mercy of God. After a time of silence, one of the following forms is used.

A. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast as they say:

Through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

B. Priest: Have mercy on us, O Lord.
Assembly: **For we have sinned against you.**
Priest: Show us, O Lord, your mercy.
Assembly: **And grant us your salvation.**

C. Priest, Deacon, or Cantor, then all:
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: **Amen.**

Kyrie

Unless form C of the penitential act has been used, the Kyrie follows.

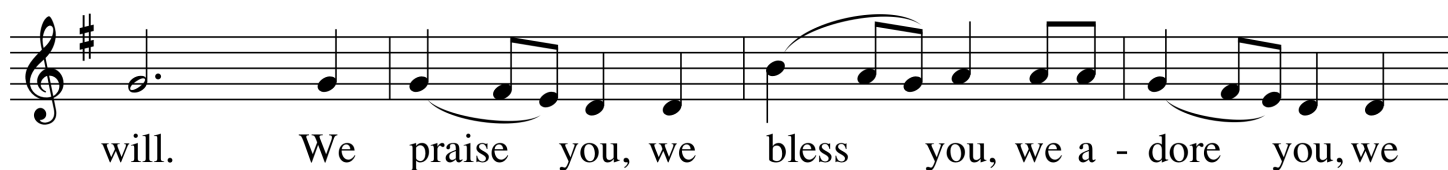
Priest, Deacon, or Cantor, then all:

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Gloria



sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

All:

For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

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Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

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The whole Israelite community grumbled against Moses and Aaron.
The Israelites said to them,
“Would that we had died at the LORD’s hand in the land of Egypt,
as we sat by our fleshpots and ate our fill of bread!
But you had to lead us into this desert
to make the whole community die of famine!”

Then the LORD said to Moses,
“I will now rain down bread from heaven for you.
Each day the people are to go out and gather their daily portion;
thus will I test them,
to see whether they follow my instructions or not.

“I have heard the grumbling of the Israelites.
Tell them: In the evening twilight you shall eat flesh,
and in the morning you shall have your fill of bread,
so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp.

In the morning a dew lay all about the camp,
and when the dew evaporated, there on the surface of the desert
were fine flakes like hoarfrost on the ground.

On seeing it, the Israelites asked one another, “What is this?”
for they did not know what it was.

But Moses told them,
“This is the bread that the LORD has given you to eat.”

The word of the Lord.

R. Thanks be to God.

Responsorial Psalm

Psalm 23:1-3a, 3b-4, 5, 6



The Lord is my shep-herd; there is noth - ing I shall want.

The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. R.

Your crook and your staff will give
me comfort. R.

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R.

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of
the shadow of death,
no evil would I fear, for you are
with me.

Surely goodness and mercy shall
follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. R.

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Psalm 23, *The Revised Grail Psalms*

Gary Daigle

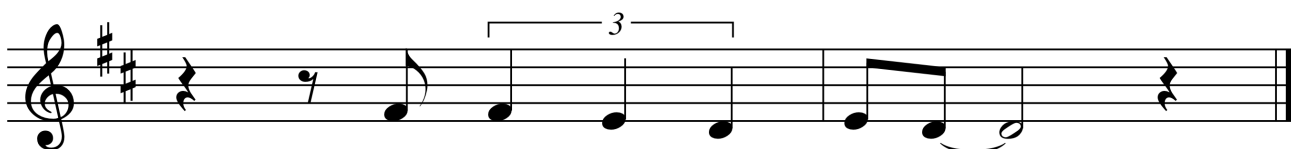
Refrain



The LORD is my shep-herd; there is noth-ing I shall



want, there is noth-ing I shall want.



The LORD is my shep-herd.

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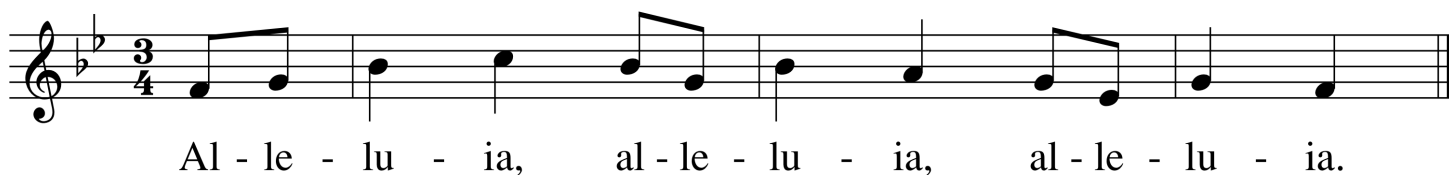
Brothers and sisters:

I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in him,
as truth is in Jesus,
that you should put away the old self of your former way of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God's way in righteousness and holiness of truth.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation



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Gospel

Jn 6:24-35

Deacon/Priest: The Lord be with you.

People: **And with your spirit.**

Deacon/Priest: A reading from the holy Gospel...

People: **Glory to you, O Lord.**

When the crowd saw that neither Jesus nor his disciples were there,
they themselves got into boats
and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him,
“Rabbi, when did you get here?”

Jesus answered them and said,
“Amen, amen, I say to you,
you are looking for me not because you saw signs
but because you ate the loaves and were filled.
Do not work for food that perishes
but for the food that endures for eternal life,
which the Son of Man will give you.
For on him the Father, God, has set his seal.”

So they said to him,
“What can we do to accomplish the works of God?”

Jesus answered and said to them,

“This is the work of God, that you believe in the one he sent.”

So they said to him,

“What sign can you do, that we may see and believe in you?

What can you do?

Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat.”

So Jesus said to them,

“Amen, amen, I say to you,

it was not Moses who gave the bread from heaven;

my Father gives you the true bread from heaven.

For the bread of God is that which comes down from heaven
and gives life to the world.”

So they said to him,

“Sir, give us this bread always.”

Jesus said to them,

“I am the bread of life;

whoever comes to me will never hunger,

and whoever believes in me will never thirst.”

Deacon/Priest: The gospel of the Lord.

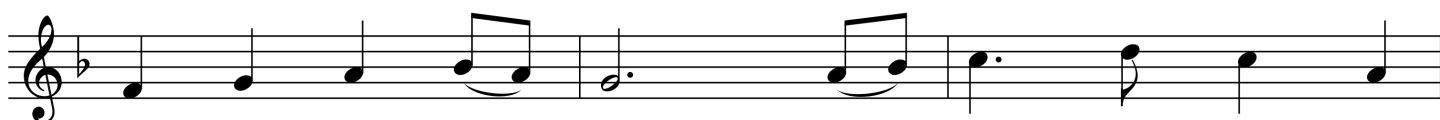
People: **Praise to you, Lord Jesus Christ.**

Preparation of the Gifts

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we
im - age of God's face; Let us
faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.

Text: Marty Haugen, b.1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
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HOLD ON TO LOVE

Jesse Manibusan



1a. There is a place for the sad - ness.

1b. When pain and con - fu - sion seem end - less,

2a. When ter - ror and fear o - ver-whelm us,

2b. When vi - o - lence seeks to de - stroy us,

3a. When ha - tred is used to di - vide us,

3b. When pre - ju - dice pos - es as free - dom,



1a. Hold on to Love.

1b. hold on to Love.

2a. hold on to Love.

2b. hold on to Love.

3a. hold on to Love.

3b. hold on to Love.

There is a sea - son of glad -

We cul - ti - vate heal - ing through kind -

Cour-age and faith will sus - tain

Acts of com-pas - sion re - store

Wis-dom and truth re - u - nite

Dig - ni - ty means "all are wel -



1a. - ness. Hold on to Love.

1b. - ness. Hold on to Love

2a. us. Hold on to Love.

2b. us. Hold on to Love.

3a. us. Hold on to Love.

3b. - come!" Hold on to Love.



Hold on to Love, where hope is found. Hold on to Love,



where joy a - bounds. Hold on to Love,



where grace and mer - cy's o - ver - flow - ing.



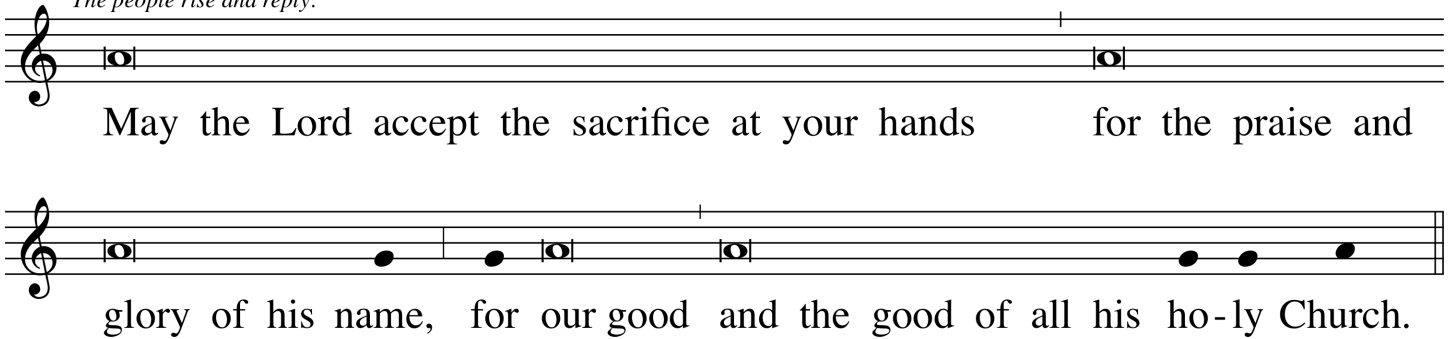
Hold on to Love.

Orate Fratres

No bell

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God, the almighty Father.

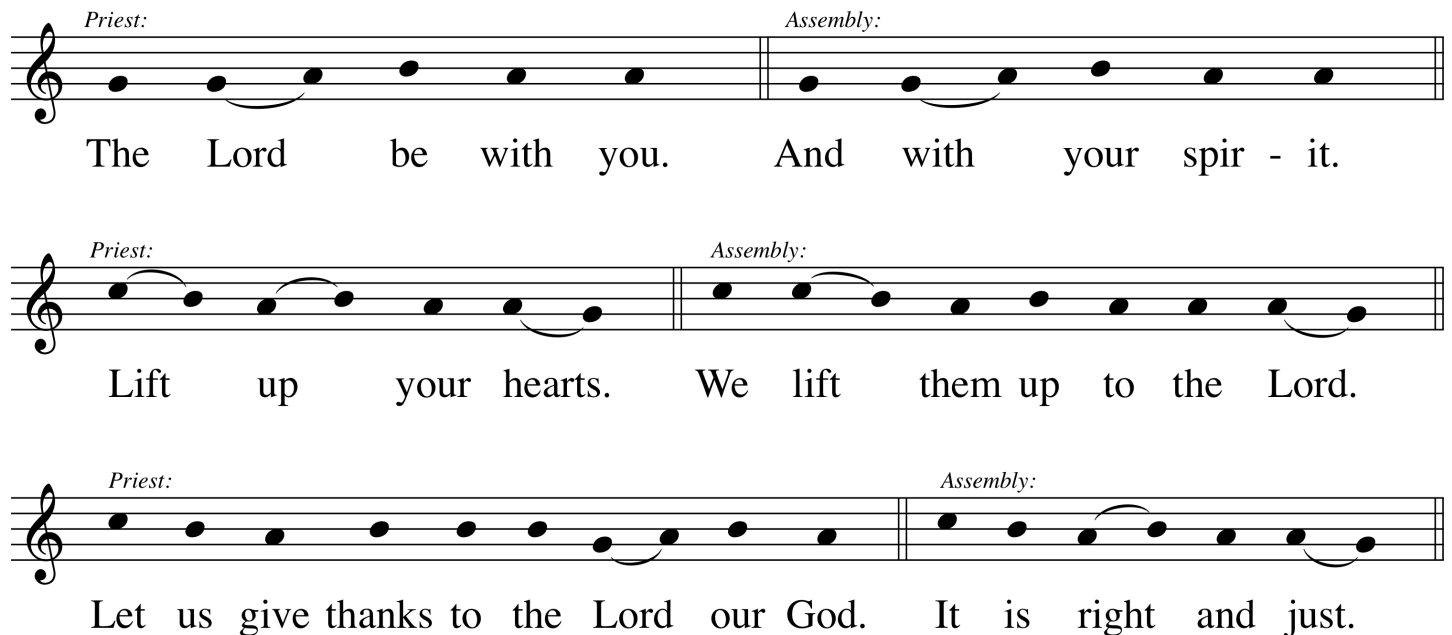
The people rise and reply:



May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his ho-ly Church.

Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Prayer Over the Gifts and Preface Dialogue



Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The piece concludes with a double bar line.

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Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.
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The Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The piece concludes with a double bar line.

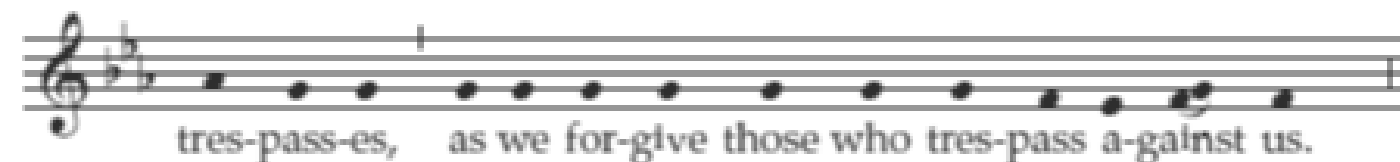
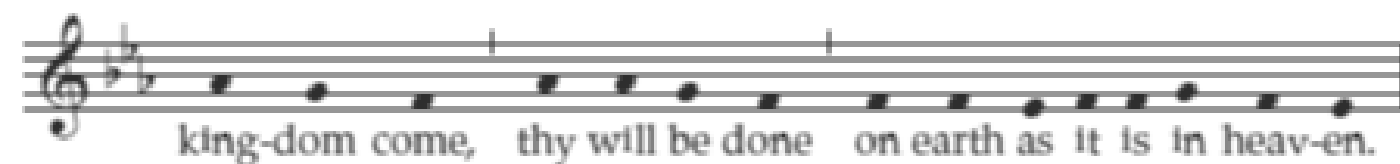
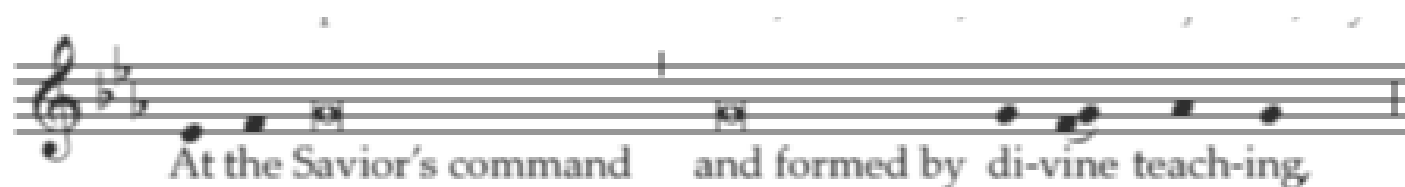
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The Great Amen

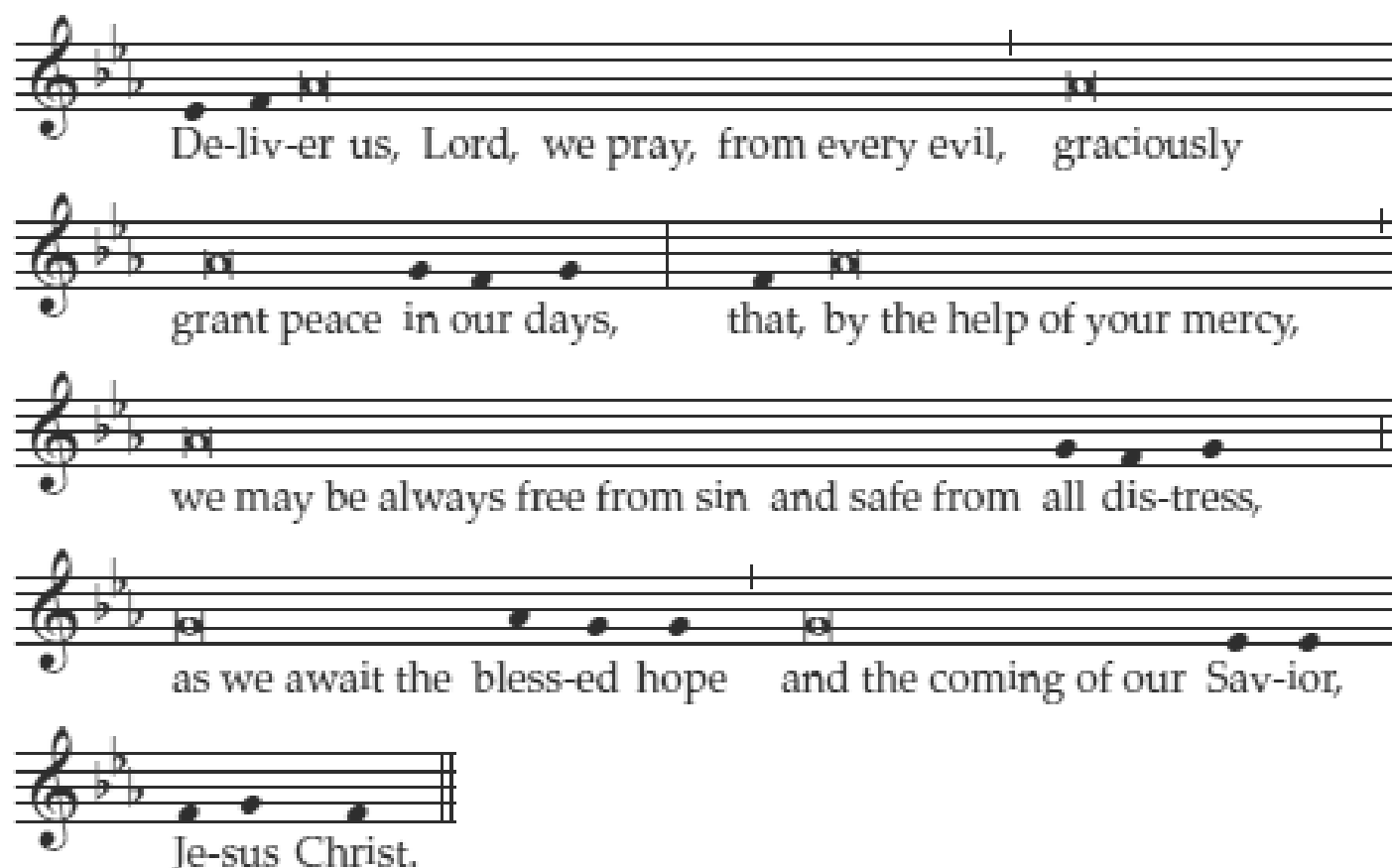


Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Our Father



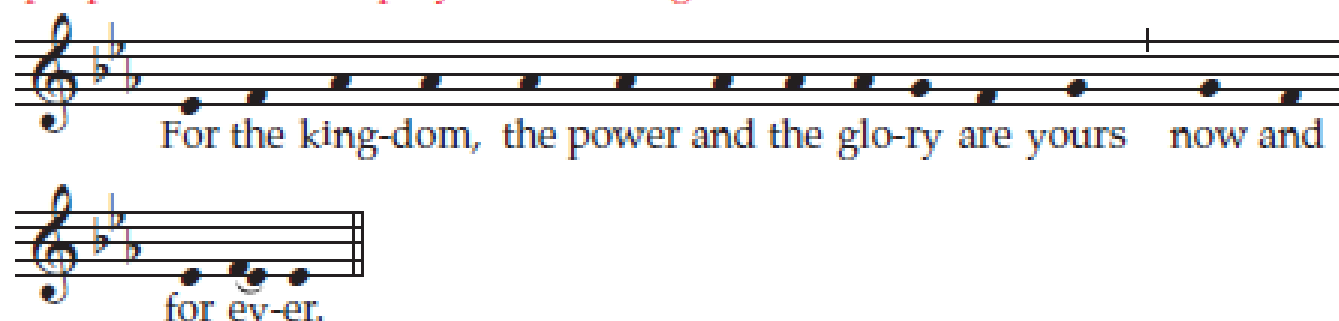
Embolism and Doxology



De-liv-er us, Lord, we pray, from every evil, graciously
grant peace in our days, that, by the help of your mercy,
we may be always free from sin and safe from all dis-tress,
as we await the bless-ed hope and the coming of our Sav-ior,
Je-sus Christ.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The first staff ends with a double bar line. The second and third staves are connected by a single bar line. The fourth and fifth staves are also connected by a single bar line. The fifth staff ends with a double bar line.

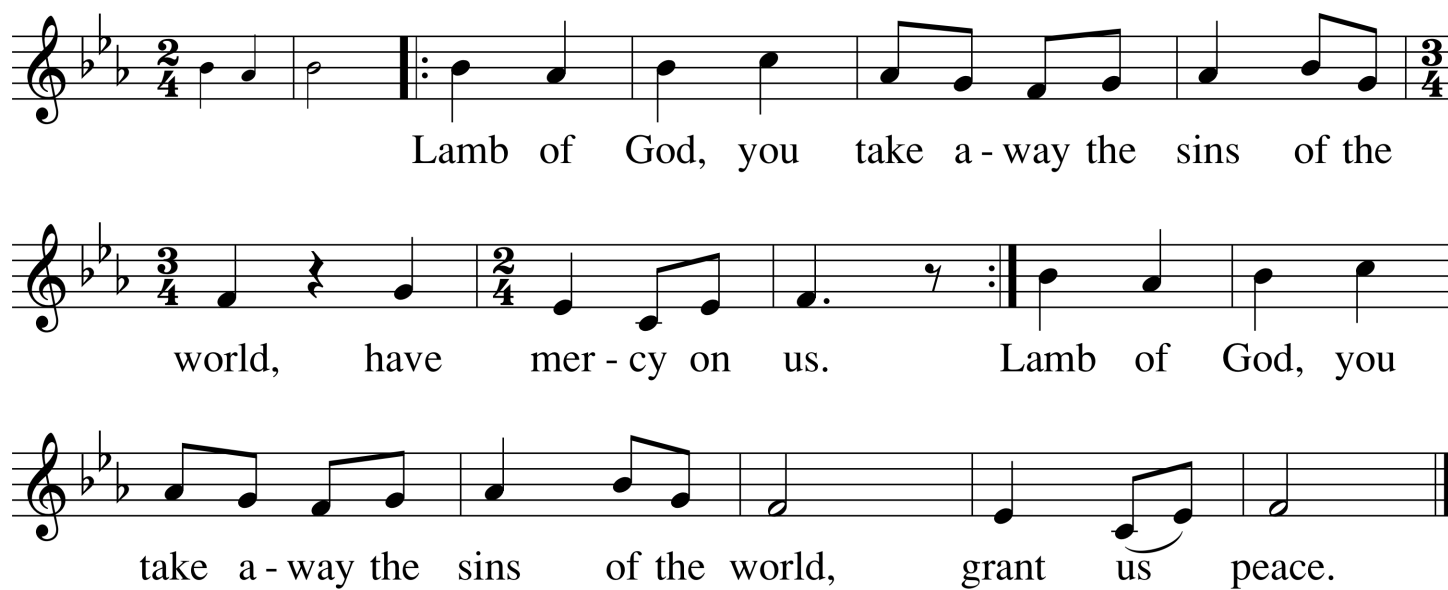
The people conclude the prayer, acclaiming:



For the king-dom, the power and the glo-ry are yours now and
for ev-er.

The image shows two staves of musical notation in G major and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line.

Lamb of God



Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

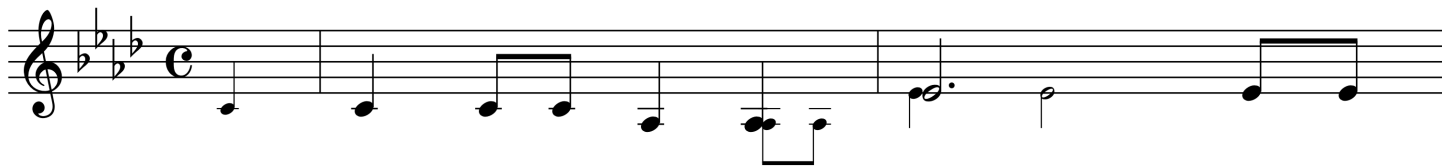
take a-way the sins of the world, grant us peace.

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The Communion Song

I Am the Bread of Life / Yo Soy el Pan de Vida

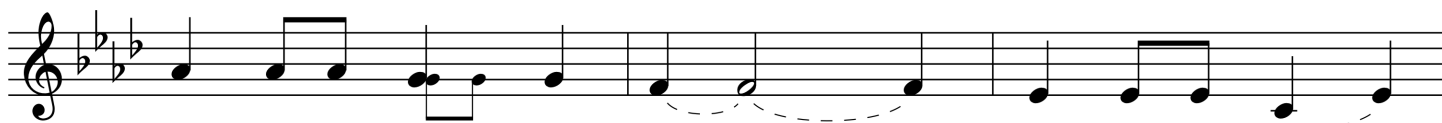
Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____




lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, - and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____



me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, _____ you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, *Yo los re -*

raise you up, and I will raise you
su - ci - ta - ré, *Yo los re - su - ci - ta -*

up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946

Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927

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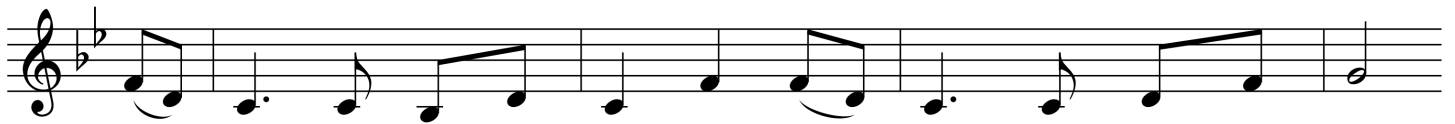
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O Spirit All-Embracing



1. O Spir - it all - em - brac - ing and coun-sel - or all - wise,
 2. O Beau - ty ev - er blaz - ing in flow-er, field, and face,
 3. Come, pas - sion's pow - er ho - ly, your in-sight here im - part,

Un - bound - ed splen-dor grac - ing a shore-less sea of skies:
 You show your-self a - maz - ing in un - ex - pect - ed place.
 And give your ser - vants low - ly an un - der-stand-ing heart



Un - fail - ing is your treas - ure, un - fad - ing your re - ward;
We see you and re - mem - ber what once our dreams had been;
To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.
You fan the glow - ing em - ber and kin - dle hope with - in.
To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
Come, fire of glo - ry gra - cious, bless all who trust in you;
For vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.
Un - dy - ing flame te - na - cious, burn in your Church a - new.
In prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b.1939, © 1995, 2003, GIA Publications, Inc.
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

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Dismissal Song

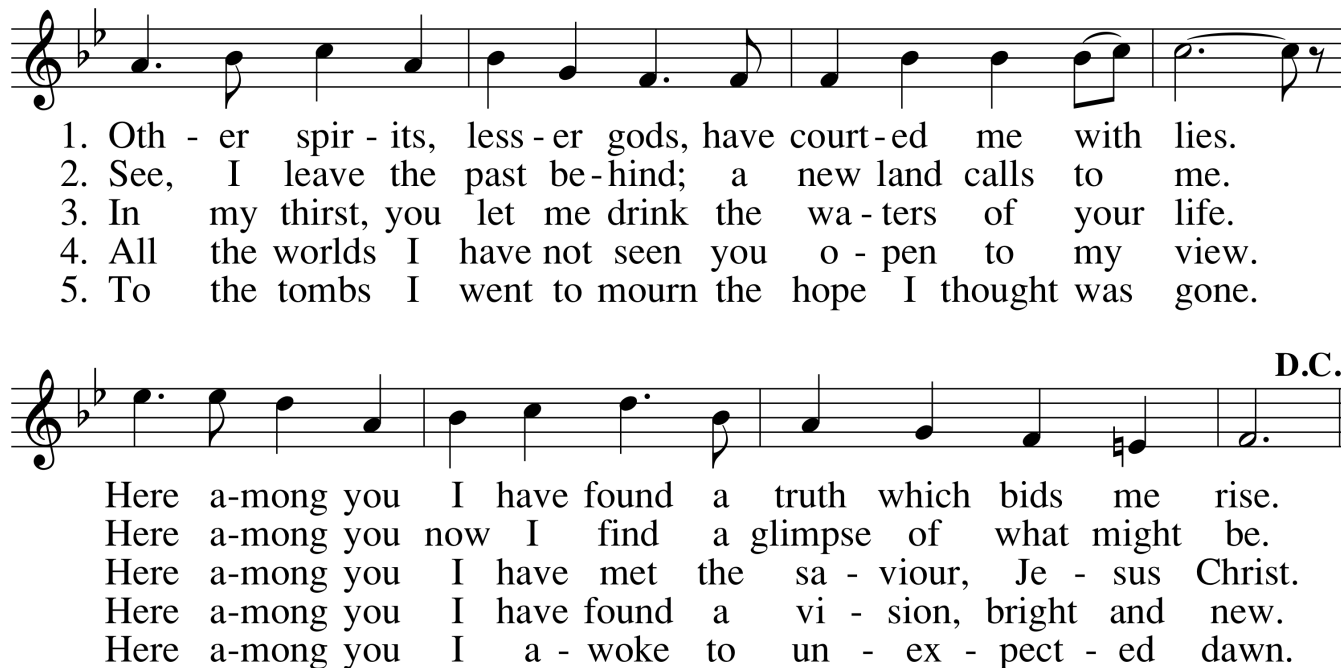
Jerusalem, My Destiny

Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let no one walk a -
lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sa - viour, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

EXPOSITION



1. O Sav - ing Vic - tim, o - p'ning wide The
 2. To your great name be end - less praise, Im -
 1. *O sa - lu - tá - ris hó - sti - a, Quae*
 2. *U - ni tri - nó - que Dó - mi - no Sit*



gate of heav'n to us be - low! Our foes press on from
 mor - tal God - head, One in Three; O grant us end - less
cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



ev - 'ry side: Your aid sup - ply, your strength be - stow.
 length of days When our true na - tive land we see.
stí - li - a, Da ro - bur fer au - xí - li - um.
tér - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, c.1225–1274; tr. by Edward Caswall, 1814–1878 and John Mason Neale, 1818–1866, alt.
 Tune: DUGUET, LM; Dieudonné Duguët, 1794–1849

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. *Now ful - filled in mys - te - ry. Faith de - clares what*
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. *none dare fath - om; Faith re - veals what none may see.*
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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