

THANKS



Then Jesus took the
loaves, gave thanks, and
distributed them.

JOHN 6:11

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July 25, 2021

Seventeenth Sunday Ordinary Time

Good Shepherd Catholic Church



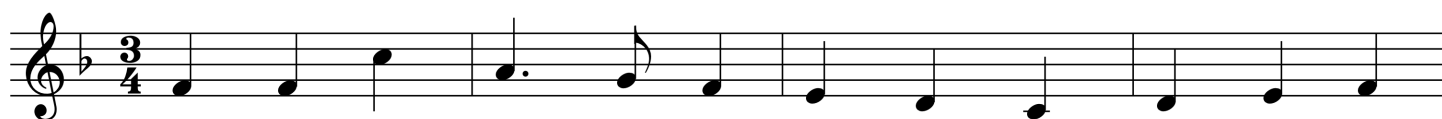
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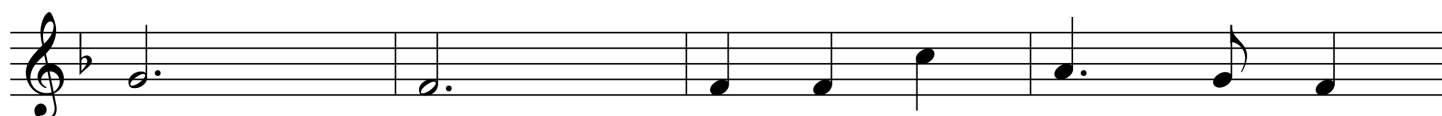
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Entrance Procession

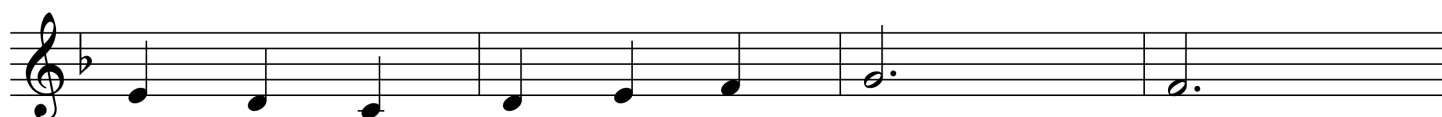
Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things is won - drous - ly
 3. Praise to the Lord, who will pros - per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

Greeting

All make the sign of the cross.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: **Amen.**

After the sign of the cross, one of the greetings is given.

A. Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

B. Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

C. Priest: The Lord be with you. (Bishop: Peace be with you.)

Assembly: And with your spirit.

Penitential Act

The priest invites all to be mindful of their sins and of the great mercy of God. After a time of silence, one of the following forms is used.

A. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast as they say:

Through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

B. Priest: Have mercy on us, O Lord.
Assembly: **For we have sinned against you.**
Priest: Show us, O Lord, your mercy.
Assembly: **And grant us your salvation.**

C. Priest, Deacon, or Cantor, then all:
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: **Amen.**

Kyrie

Unless form C of the penitential act has been used, the Kyrie follows.

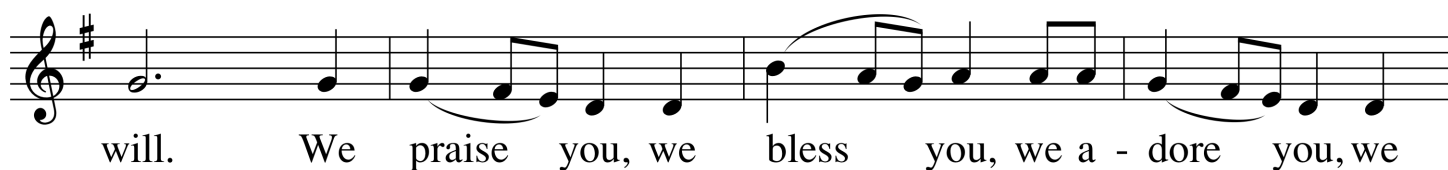
Priest, Deacon, or Cantor, then all:

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Gloria



sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

All:
For you a-lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

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Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

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A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear.

Elisha said, “Give it to the people to eat.”

But his servant objected,
“How can I set this before a hundred people?”

Elisha insisted, “Give it to the people to eat.”
“For thus says the LORD,
‘They shall eat and there shall be some left over.’”

And when they had eaten, there was some left over,
as the LORD had said.

The word of the Lord.

R. Thanks be to God.

Responsorial Psalm

Psalm 145:8–9, 15–16, 17–18



The hand of the Lord feeds us; he an-swers all our needs.

The LORD is kind and full of compassion,
slow to anger, abounding in mercy.

How good is the LORD to all,
compassionate to all his creatures. *R.*

The eyes of all look to you,
and you give them their food in due
season.

You open your hand and satisfy
the desire of every living thing. *R.*

The LORD is just in all his ways,
and holy in all his deeds.

The LORD is close to all who call him,
who call on him in truth. *R.*

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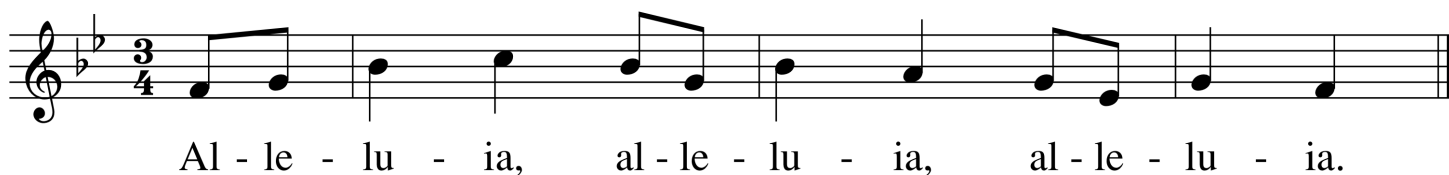
Brothers and sisters:

I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have received,
with all humility and gentleness, with patience,
bearing with one another through love,
striving to preserve the unity of the spirit through the bond of peace:
one body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism;
one God and Father of all,
who is over all and through all and in all.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation



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Gospel

Jn 6:1-15

Deacon/Priest: The Lord be with you.

People: **And with your spirit.**

Deacon/Priest: A reading from the holy Gospel...

People: **Glory to you, O Lord.**

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.

The Jewish feast of Passover was near.

When Jesus raised his eyes
and saw that a large crowd was coming to him,
he said to Philip, "Where can we buy enough food for them to eat?"
He said this to test him, because he himself knew what he was going to do.

Philip answered him,
"Two hundred days' wages worth of food would not be enough
for each of them to have a little."

One of his disciples, Andrew, the brother of Simon Peter, said to him,
"There is a boy here who has five barley loaves and two fish;
but what good are these for so many?"

Jesus said, “Have the people recline.”

Now there was a great deal of grass in that place.
So the men reclined, about five thousand in number.

Then Jesus took the loaves, gave thanks,
and distributed them to those who were reclining,
and also as much of the fish as they wanted.

When they had had their fill, he said to his disciples,
“Gather the fragments left over, so that nothing will be wasted.”

So they collected them, and filled twelve wicker baskets with fragments
from the five barley loaves that had been more than they could eat.

When the people saw the sign he had done, they said,
“This is truly the Prophet, the one who is to come into the world.”

Since Jesus knew that they were going to come and carry him off
to make him king, he withdrew again to the mountain alone.

Deacon/Priest: The gospel of the Lord.

People: **Praise to you, Lord Jesus Christ.**

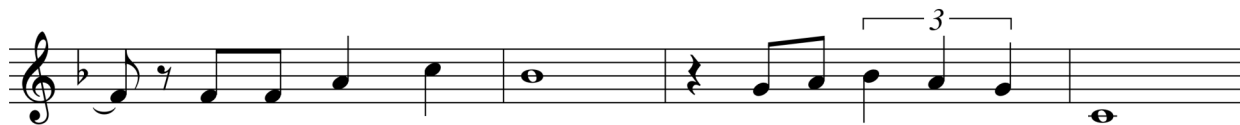
Preparation of the Gifts

We Are Many Parts

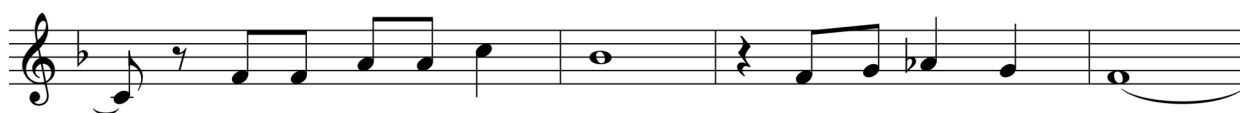
Refrain



We are man - y parts, we are all one bod - y,



and the gifts we have we are giv - en to share.



May the Spir - it of love make us one in - deed;



one, the love that we share, one, our hope in de -



spair, one, the cross that we bear.

Verses



- | | | |
|------------------------|------------------|----------------------|
| 1. God of all, | we look to you, | we would be your |
| 2. So my pain | is pain for you, | in your joy is |
| 3. All you seek - ers, | great and small, | seek the great - est |



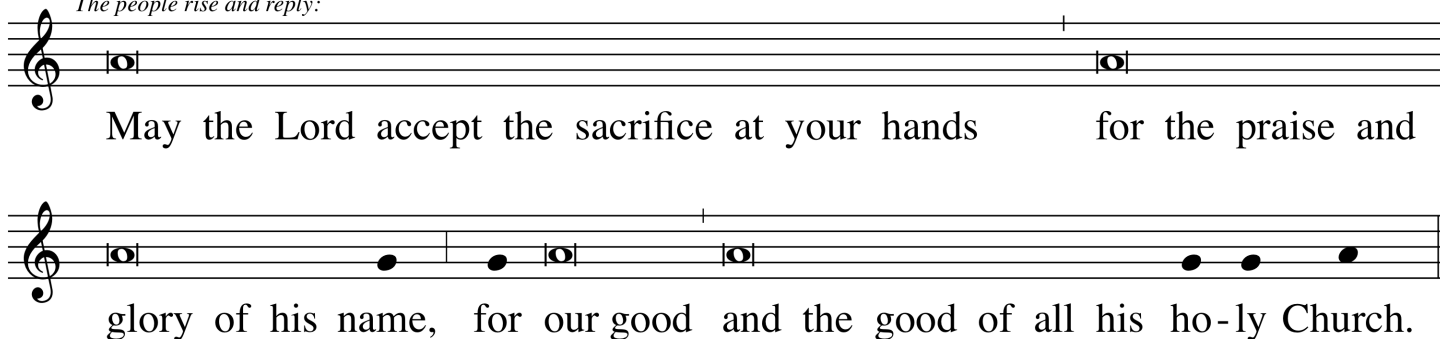
ser - vants true,	let us be your love	to all the world.
my joy, too;	all is brought to - geth - er	in the Lord.
gift of all;	if you love, then you	will know the Lord.

Orate Fratres

No bell

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God, the almighty Father.

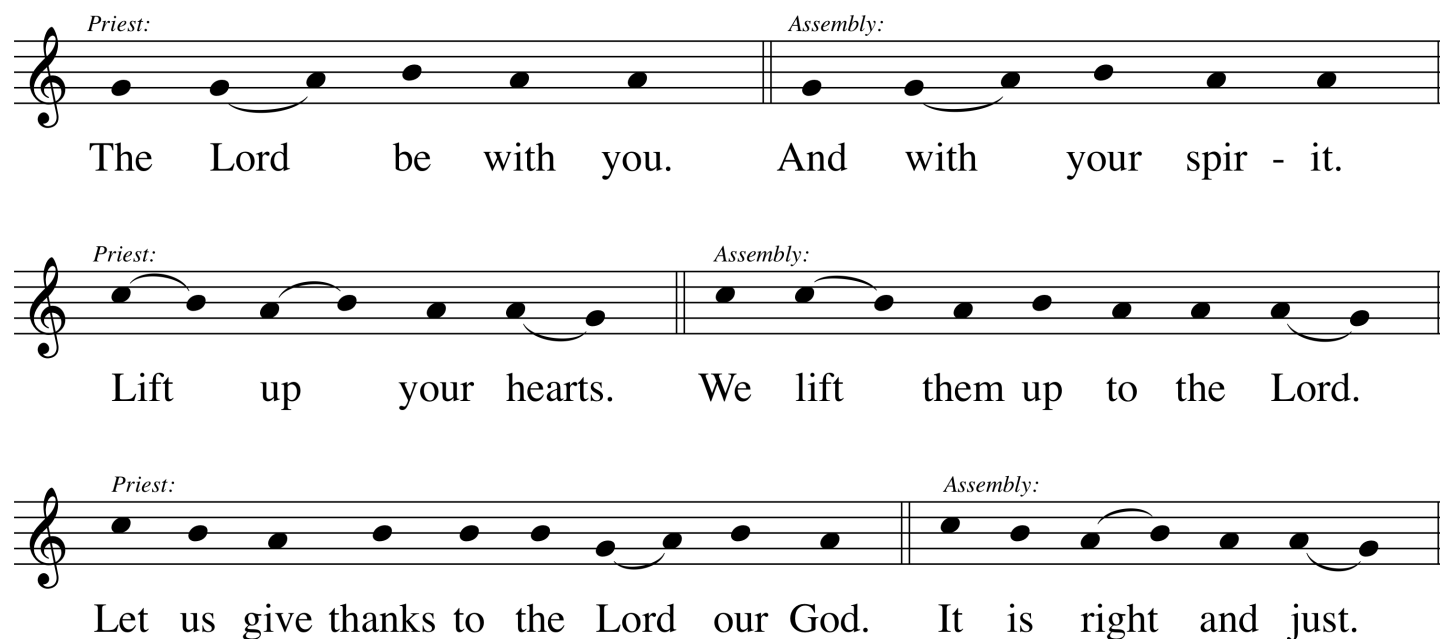
The people rise and reply:



May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his ho-ly Church.

Text: *The Roman Missal*
Music: *The Roman Missal*
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Prayer Over the Gifts and Preface Dialogue



Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The piece concludes with a double bar line.

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The Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, aligned with the syllables. The piece concludes with a double bar line.

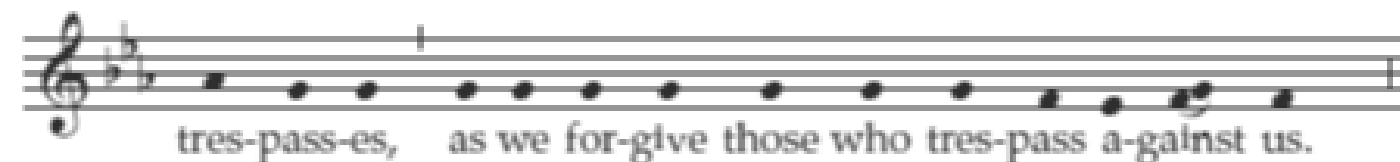
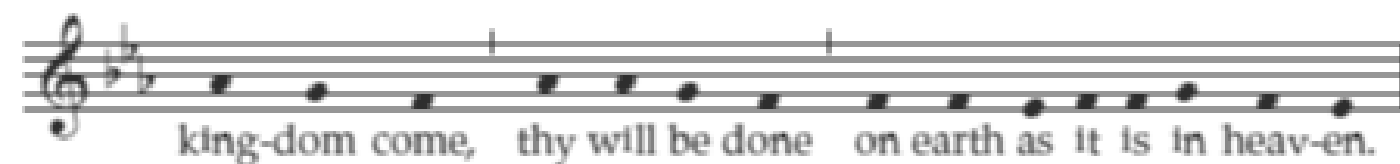
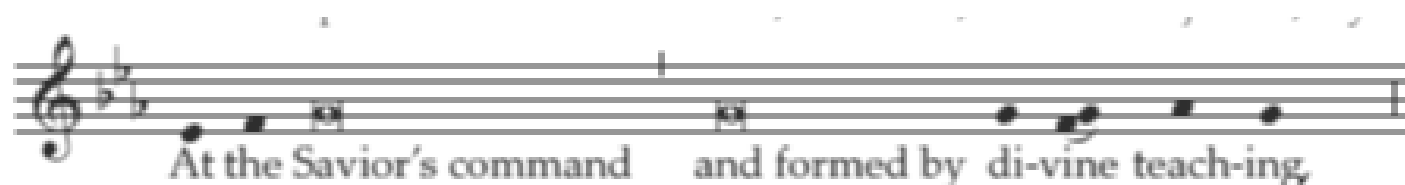
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The Great Amen

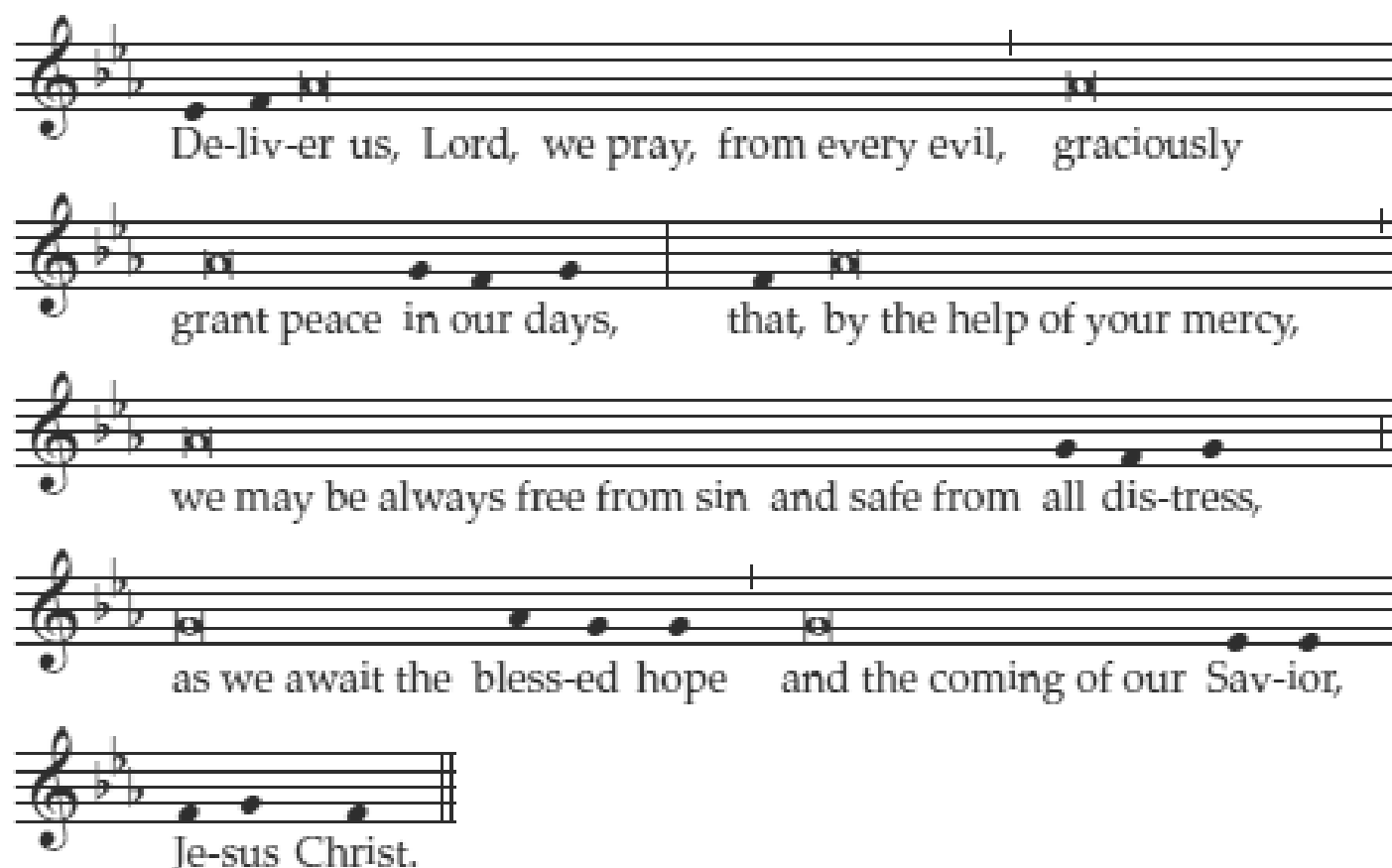


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Our Father

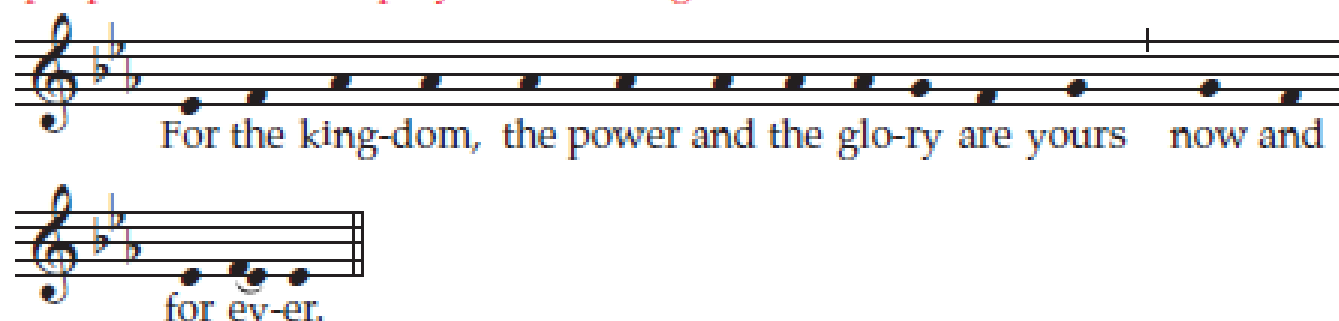


Embolism and Doxology



De-liv-er us, Lord, we pray, from every evil, graciously
grant peace in our days, that, by the help of your mercy,
we may be always free from sin and safe from all dis-tress,
as we await the bless-ed hope and the coming of our Sav-ior,
Je-sus Christ.

The people conclude the prayer, acclaiming:



For the king-dom, the power and the glo-ry are yours now and
for ev-er.

Lamb of God



Lamb of God, you take a-way the sins of the

world, have mer-cy on us. Lamb of God, you

take a-way the sins of the world, grant us peace.

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The Communion Song

As the Bread of Life Is Broken

Refrain



As the bread of life is bro - ken, the cup of love out - poured,

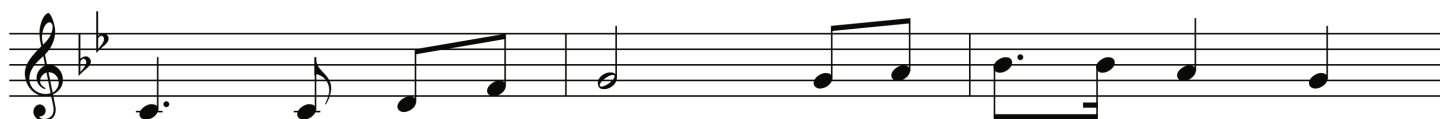


We are one in Christ, our Sav - ior, and sent to serve the Lord.

Verses



1. We, the man - y who are gath - ered, are u -
2. In the word of God pro - claimed here the good
3. In the bread of life here giv - en, we be -
4. Sent as bless - ing for God's peo - ple, to go



nit - ed now as one.	In this joy - ful cel - e -
news of truth is heard.	In the tell - ing of the
come what we re - ceive.	In the cup of love here
forth in love and peace,	In our wit - ness to God's



bra - tion,	we re - call what God	has done.
sto - ries,	we are o - pen to	God's word.
of - fered,	we af - firm what we	be - lieve.
king - dom,	may our char - i - ty	in - crease.

D.C.

Text: James J. Chepponis, b.1956, © 2002, Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

Tune: THAXTED, 14 14 15 15; Gustav Holst, 1874–1934

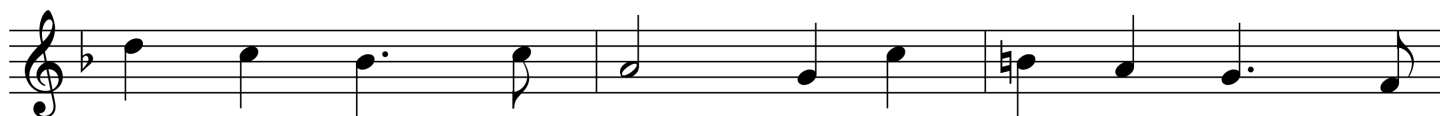
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Dismissal Song

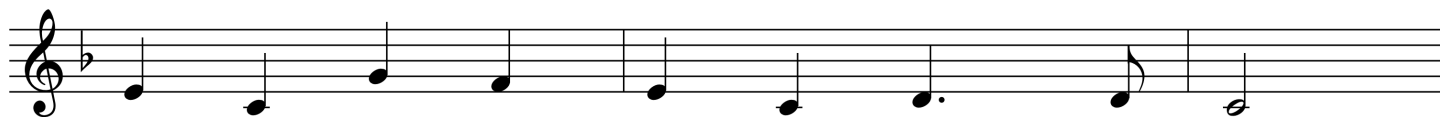
God, Whose Giving Knows No Ending



1. God, whose giv - ing knows no end - ing, From your
2. Skills and time are ours for press - ing Toward the
3. Treas - ure, too, you have en - trust - ed, Gain through



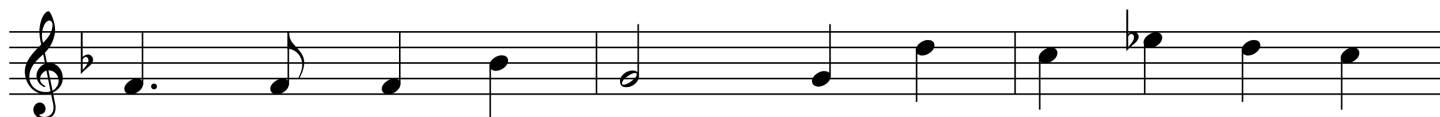
rich and end - less store: Na - ture's won - der, Je - sus'
goals of Christ, your Son: All at peace in health and
pow'rs your grace con - ferred; Ours to use for home and



wis - dom, Cost - ly cross, grave's shat - tered door,
free - dom, Rac - es joined, the Church made one.
kin - dred, And to spread the gos - pel word.



Gift - ed by you, we turn to you, Of - f'ring
Now di - rect our dai - ly la - bor, Lest we
O - pen wide our hands in shar - ing, As we



up our - selves in praise; Thank - ful song shall rise for -
strive for self a - lone; Born with tal - ents, make us
heed Christ's age - less call, Heal - ing, teach - ing, and re -



ev - er, Gra - cious do - nor of our days.
ser - vants Fit to an - swer at your throne.
claim - ing, Serv - ing you by lov - ing all.