



Fourteenth Sunday in Ordinary Time

July 5, 2020

Good Shepherd Parish Mission Statement

Good Shepherd Parish is a prayerful community of believers who joyfully proclaim the Gospel of Jesus Christ. We follow the example of our Shepherd, caring for one another and all those in need. Nourished by the Eucharist and guided by Scripture, we welcome all and share our blessings through worship, education and service.

Good Shepherd Parish, 18601 N US Hwy 169, Smithville, MO
(816) 532-4344 www.gsccmo.org

HYMN



1. This day God gives me Strength of high heav - en, Sun and moon
 2. This day God sends me Strength as my guar - dian, Might to up -
 3. God's way is my way, God's shield is 'round me, God's host de -
 4. Ris - ing I thank you, Might - y and strong One, King of cre -



shin - ing, Flame in my hearth, Flash-ing of light-ning, Wind in its
 hold me, Wis - dom as guide. Your eyes are watch - ful, Your ears are
 fends me, Sav - ing from ill. An - gels of heav - en, Drive from me
 a - tion, Giv - er of rest, Firm - ly con - fess - ing Three-ness of



swift - ness, Depths of the o - cean, Firm - ness of earth.
 lis - t'ning, Your lips are speak - ing, Friend at my side.
 al - ways All that would harm me, Stand by me still.
 Per - sons, One - ness of God - head, Trin - i - ty blest.

Text: Ascribed to St. Patrick; James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP.

Tune: BUNESSAN, 5 5 5 4 D; Gaelic melody

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Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you.

People: **And with your spirit.**

Penitential Act (A)

Priest: Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

Then they continue:

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Penitential Act (B)

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

The Priest, or a Deacon or another minister, then says the following or other invocations with Kyrie, eleison (Lord, have mercy):

Priest: You were sent to heal the contrite of heart:
Lord, have mercy.

People: **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy.

People: **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

People: **Lord, have mercy.**

The absolution by the priest follows:

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only-begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are most the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

Opening Prayer (Collect)

Reading 1

ZEC 9:9-10

Thus says the LORD:

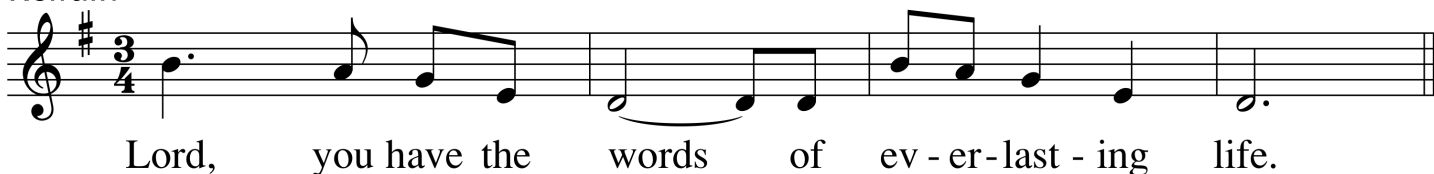
Rejoice heartily, O daughter Zion,
shout for joy, O daughter Jerusalem!
See, your king shall come to you;
a just savior is he,
meek, and riding on an ass,
on a colt, the foal of an ass.
He shall banish the chariot from Ephraim,
and the horse from Jerusalem;
the warrior's bow shall be banished,
and he shall proclaim peace to the nations.
His dominion shall be from sea to sea,
and from the River to the ends of the earth.

Lector: The word of the Lord.

People: **Thanks be to God.**

Psalm 19: Lord, You Have the Words

Refrain



Verses

1. The law of the Lord is perfect, refreshing the soul;
the Lord's rule is to be trusted, the simple find wisdom.
2. The fear of the Lord is holy, abiding for ever;
the decrees of the Lord are true, all of them just.
3. The precepts of the Lord are right, they gladden the heart,
the command of the Lord is clear, giving light to the eye.
4. They are worth more than gold, than the finest gold,
sweeter than honey, than honey from the comb.

READING 2

ROM 8:9, 11-13

Brothers and sisters:

You are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit that dwells in you.

Consequently, brothers and sisters,

we are not debtors to the flesh,

to live according to the flesh.

For if you live according to the flesh, you will die,

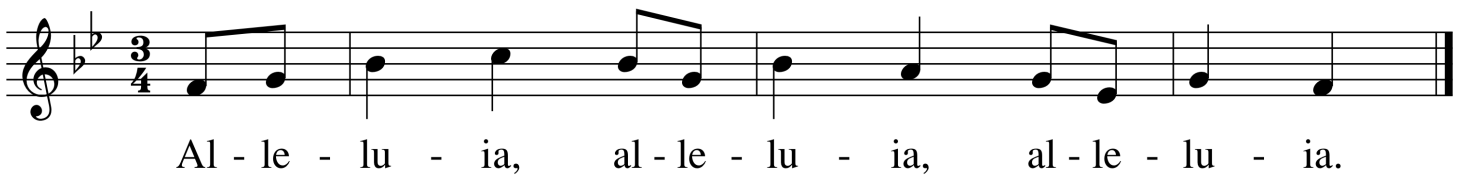
but if by the Spirit you put to death the deeds of the body,

you will live.

Lector: The word of the Lord.

People: **Thanks be to God.**

GOSPEL ACCLAMATION



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

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Dialogue at the Gospel:

Deacon/Priest: The Lord be with you.

People: **And with your spirit.**

Deacon/Priest: A reading from the holy Gospel...

People: **Glory to you, O Lord.**

At that time Jesus exclaimed:

“I give praise to you, Father, Lord of heaven and earth,
for although you have hidden these things
from the wise and the learned
you have revealed them to little ones.

Yes, Father, such has been your gracious will.

All things have been handed over to me by my Father.

No one knows the Son except the Father,
and no one knows the Father except the Son
and anyone to whom the Son wishes to reveal him.”

“Come to me, all you who labor and are burdened,
and I will give you rest.

Take my yoke upon you and learn from me,
for I am meek and humble of heart;
and you will find rest for yourselves.

For my yoke is easy, and my burden light.”

In conclusion of the Gospel:

Deacon/Priest: The gospel of the Lord.

People: **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
Begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Earth, Earth, Awake!



1. Earth, earth, a - wake! Your prais - es sing! Greet
 2. All na - ture sings of hope re - born! Christ
 3. Win - ter is past; the night is gone! Christ's
 4. Praise we the Fa - ther, Spir - it, Son! Praise



with the dawn your ris - en King! Al - le - lu - ia! Al - le -
 lives to com - fort those who mourn! Al - le - lu - ia! Al - le -
 light, tri - um - phant, brings the dawn! Al - le - lu - ia! Al - le -
 we the vic - t'ry God has won! Al - le - lu - ia! Al - le -



lu - ia! Bright suns and stars, your hom - age pay! Life
 lu - ia! First fruit of all the dead who sleep! Prom -
 lu - ia! Cre - a - tion spreads its spring-time bloom! Life
 lu - ia! Praise we the Lamb who reigns a - bove! Praise



reigns a - gain this East - er day!
 ise of joy for all who weep! Al - le - lu - ia! Al - le -
 bursts like flame from death's cold tomb!
 we the King whose rule is love!



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: Herman G. Stuempfle, Jr., 1923–2007, © 1996, GIA Publications, Inc.

Tune: LASST UNS ERFREUEN, LM with alleluias; *Geistliche Kirchengesänge*, Cologne, 1623; harm. by Ralph Vaughan Williams, 1872–1958

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HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation is written on three staves. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth'. The second staff contains the melody for 'are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is'. The third staff contains the melody for 'he who comes in the name of the Lord. Ho - san - na in the high - est.'.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION A

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves. The first staff contains the melody for 'We pro - claim your Death, O Lord, and pro - fess your'. The second staff contains the melody for 'Res - ur - rec - tion un - til you come a - gain.'.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

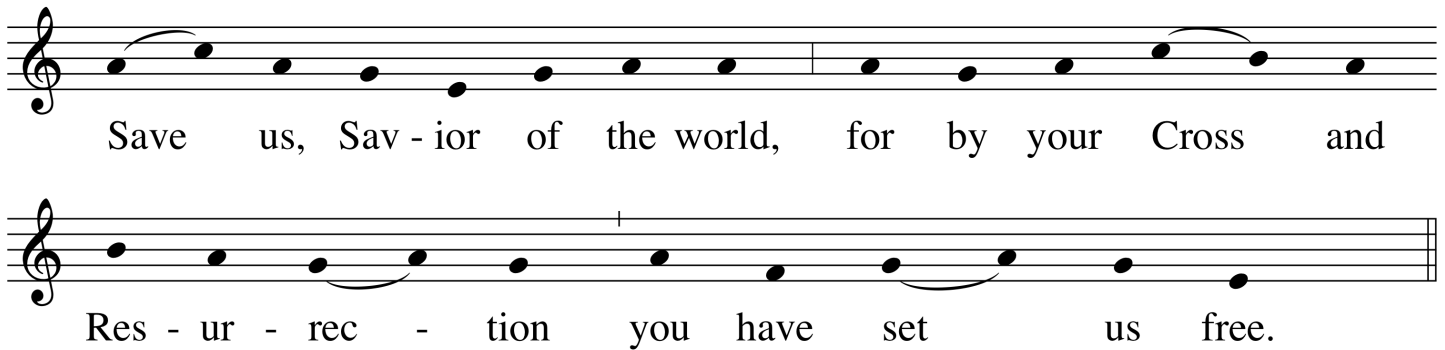
The musical notation is written on two staves. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro - claim'. The second staff contains the melody for 'your Death, O Lord, un - til you come a - gain.'.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION C



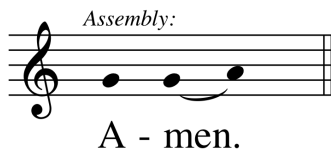
Text: *The Roman Missal*

Music: *The Roman Missal*

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DOXOLOGY

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



Text: *The Roman Missal*

Music: *The Roman Missal*

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The Our Father

Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

LAMB OF GOD

Cantor: | *All:*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Cantor: | *All:*

Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

Take and Eat

Refrain

Take and eat; take and eat: this is my bod - y

giv-en up for you. Take and drink; take and drink:

this is my blood giv - en up for you.

Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride-groom, this my wed - ding song;



D.C.

I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face, in you my light will shine.
You are my bride, come to the mar - riage feast.

I Heard the Voice of Jesus Say



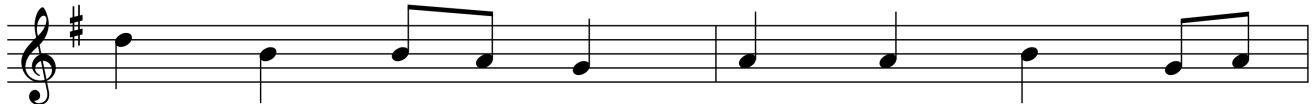
1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I



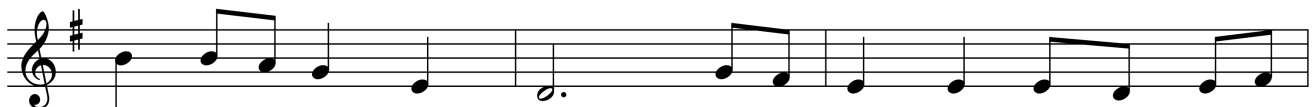
un - to me and rest; Lay down, O wea - ry
 hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I
 thirst - y one, Stoop down and drink and live." I
 morn shall rise, And all your day be bright." I



came to Je - sus as I was, So
 came to Je - sus, and I drank Of
 looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of



rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

EXPOSITION



1. O Sav - ing Vic - tim, o - p'ning wide The
 2. To your great name be end - less praise, Im -
 1. *O sa - lu - tá - ris hó - sti - a, Quae*
 2. *U - ni tri - nó - que Dó - mi - no Sit*



gate of heav'n to us be - low! Our foes press on from
 mor - tal God - head, One in Three; O grant us end - less
cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



ev - 'ry side: Your aid sup - ply, your strength be - stow.
 length of days When our true na - tive land we see.
stí - li - a, Da ro - bur fer au - xí - li - um.
tér - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, c.1225–1274; tr. by Edward Caswall, 1814–1878 and John Mason Neale, 1818–1866, alt.
 Tune: DUGUET, LM; Dieudonné Duguët, 1794–1849

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. *Now ful - filled in mys - te - ry. Faith de - clares what*
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. *none dare fath - om; Faith re - veals what none may see.*
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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