

# TRUTH

But whoever lives the truth  
comes to the light, so that  
his works may be clearly  
seen as done in God.

JOHN 3:21

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## Fourth Sunday in Lent

March 14, 2021



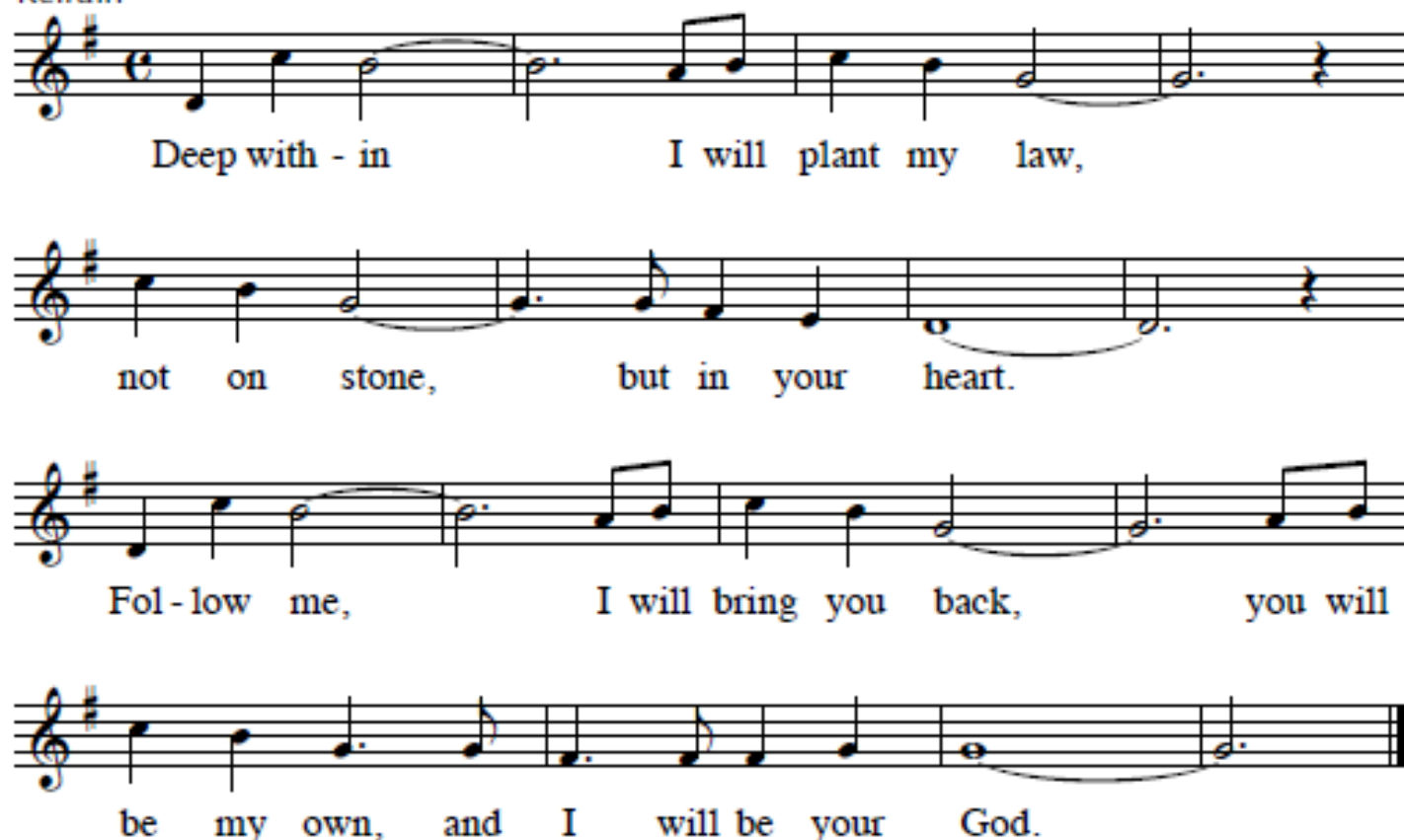
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# Deep Within

## Refrain



Deep with - in I will plant my law,  
not on stone, but in your heart.  
Fol - low me, I will bring you back, you will  
be my own, and I will be your God.

## Verses



1. I will give you a new heart, a new spir - it with -  
2. Seek my face, and see your  
3. Re - turn to me, with all your  
in you, for I will be your strength.  
God, for I will be your hope.  
heart, and I will bring you back.

Text: Jeremiah 31:33, Ezekiel 36:26, Joel 2:12; David Haas, b.1957  
Tune: David Haas, b.1957; acc. by Jeanne Cotter, b.1964  
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## Psalm 51: Be Merciful, O Lord

### Refrain



Be mer-ci-ful, O Lord, for we have sinned; be  
mer-ci-ful, O Lord, for we have sinned.

### Verses

1. Have mercy on me, God, in your kindness,  
in your compassion, blot out my offense.  
O wash me more and more from my guilt and my sorrow,  
and cleanse me from all of my sin.
2. My offenses, truly I know them, and my sins are always before me;  
against you alone have I sinned, O Lord, what is evil in your sight I have done.
3. Create in me a clean heart, O God, put your steadfast spirit in my soul.  
Cast me not away from your presence, O Lord, and take not your spirit from me.
4. Give back to me the joy of your salvation, let your willing spirit bear me up  
and I shall teach your way to the ones who have wandered,  
and bring them all home to your side.

Text: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans., © 1969, ICEL  
Music: Marty Haugen, © 1983, GIA Publications, Inc.

## Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you.

People: **And with your spirit.**

## Penitential Act

Priest: Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: **I confess to almighty God and to you, my brothers and sisters,  
that I have greatly sinned, in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;**

*Then they continue:*

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and you, my brothers and sisters,  
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

## Kyrie

### KYRIE

*Priest, deacon, or cantor, then all:*

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

*Priest, deacon, or cantor; all repeat or sing longer conclusion:*

Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

The word of the Lord.

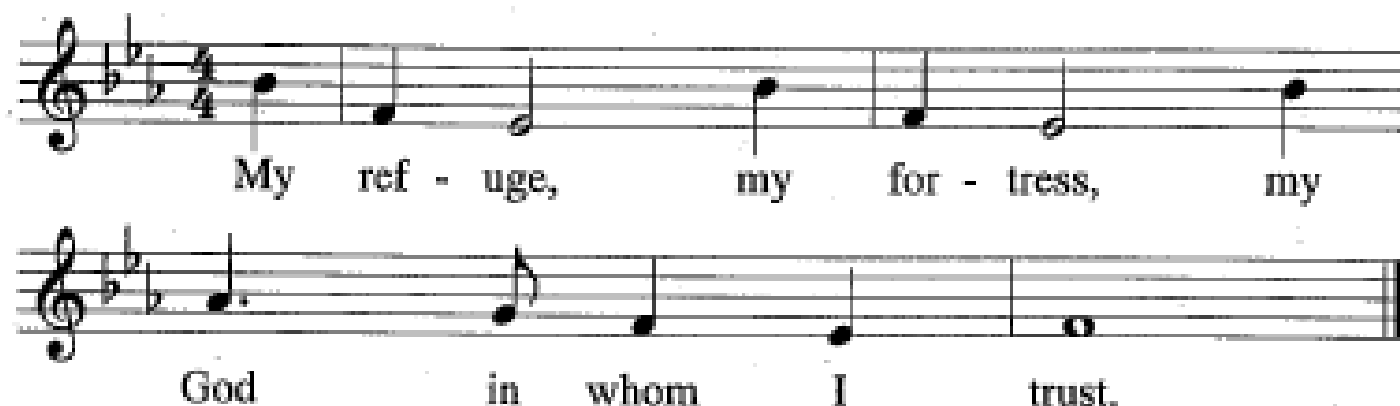
R. Thanks be to God.

## Responsorial Psalm

### MY GOD IN WHOM I TRUST

Psalm 91

Francis Patrick O'Brien



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## Second Reading

Eph 2:4-10

Brothers and sisters:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus.

For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast.

For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them

The word of the Lord.

R. Thanks be to God.

# Gospel Acclamation

*Before the gospel, an acclamation is sung.*



Text: © 1969, ICEL

## Gospel

*Jn 3:14-21*

### Dialogue at the Gospel:

Deacon/Priest: The Lord be with you.

People: **And with your spirit.**

Deacon/Priest: A reading from the holy Gospel...

People: **Glory to you, O Lord.**

Jesus said to Nicodemus:

“Just as Moses lifted up the serpent in the desert,  
so must the Son of Man be lifted up,  
so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.

For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.

Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.

And this is the verdict,  
that the light came into the world,  
but people preferred darkness to light,  
because their works were evil.

For everyone who does wicked things hates the light

and does not come toward the light,  
so that his works might not be exposed.  
But whoever lives the truth comes to the light,  
so that his works may be clearly seen as done in God.

*In conclusion of the Gospel:*

Deacon/Priest:       The gospel of the Lord.

People:               **Praise to you, Lord Jesus Christ.**



# Apostle's Creed

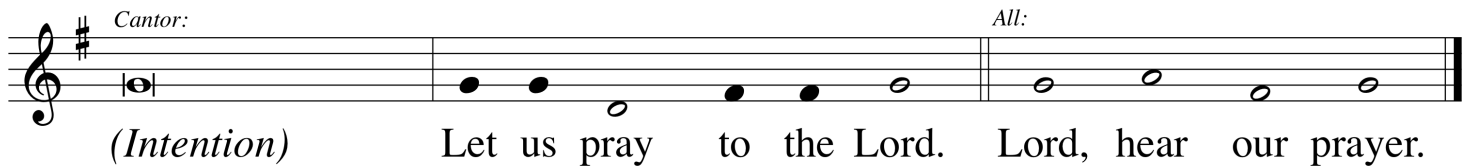
I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*All bow at the following words up to and including: the Virgin Mary,*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

## General Intercessions

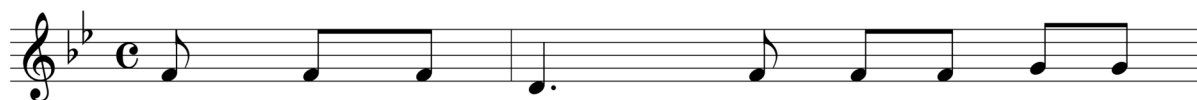


The musical notation is written on a single staff with a treble clef and a key signature of one sharp (F#). It is divided into two parts by a double bar line. The first part is labeled 'Cantor:' and contains a single note (F#) followed by a whole rest. Below this part is the text '(Intention)'. The second part is labeled 'All:' and contains a sequence of notes: a quarter note (F#), a quarter note (G), a half note (A), a quarter note (B), a quarter note (C), a half note (D), a quarter note (E), and a whole note (F#). Below this part is the text 'Let us pray to the Lord. Lord, hear our prayer.'

Music: Byzantine chant

# Preparation of the Gifts

## How Great Thou Art



1. O Lord my God, when I in awe-some  
2. When through the woods and for-est glades I  
3. And when I think that God, his Son not  
4. When Christ shall come with shout of ac-cla-



won-der Con-sid-er all the works thy hands have  
wan-der And hear the birds sing sweet-ly in the  
spar-ing, Sent him to die, I scarce can take it  
ma-tion And take me home, what joy shall fill my



made, I see the stars, I hear the roll-ing  
trees, When I look down from loft-y moun-tain  
in That on the cross, my bur-den glad-ly  
heart! Then I shall bow in hum-ble ad-o-



thun-der, Thy pow'r through-out the u-ni-verse dis-played!  
gran-deur And hear the brook and feel the gen-tle breeze,  
bear-ing, He bled and died to take a-way my sin!  
ra-tion And there pro-claim, "My God, how great thou art!"



Then sings my soul, my Sav-ior God, to thee: How great thou



art, how great thou art! Then sings my soul, my Sav-ior God, to



thee: How great thou art, how great thou art!

Text: Stuart K. Hine, 1899–1989

Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Swedish folk melody; adapt. and arr. by Stuart K. Hine, 1899–1989

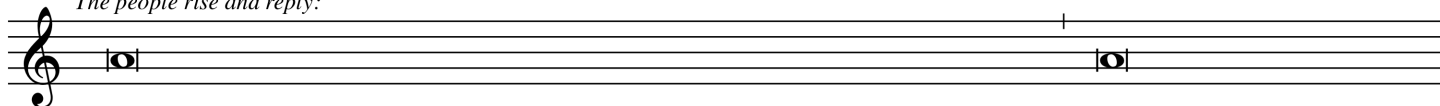
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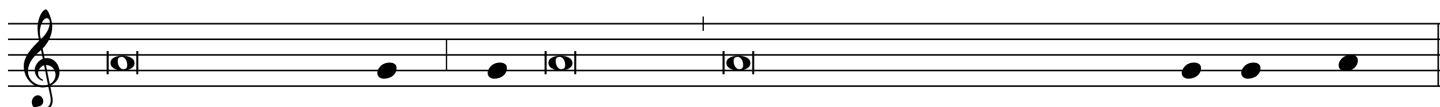
## Orate Fratres

*Priest:* Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God, the almighty Father.

*The people rise and reply:*



May the Lord accept the sacrifice at your hands for the praise and



glory of his name, for our good and the good of all his ho-ly Church.

Text: *The Roman Missal*  
Music: *The Roman Missal*  
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## Preface Dialogue

*Priest:* The Lord be with you. *Assembly:* And with your spir - it.

*Priest:* Lift up your hearts. *Assembly:* We lift them up to the Lord.

*Priest:* Let us give thanks to the Lord our God. *Assembly:* It is right and just.

Text: *The Roman Missal*  
Music: *The Roman Missal*  
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## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho - san - na in the high - est.

The image shows three staves of musical notation in treble clef. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth'. The second staff contains 'are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is'. The third staff contains 'he who comes in the name of the Lord. Ho - san - na in the high - est.' The music consists of eighth and quarter notes with some slurs and bar lines.

Text: *The Roman Missal*  
Music: *The Roman Missal*  
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## The Memorial Acclamation, A

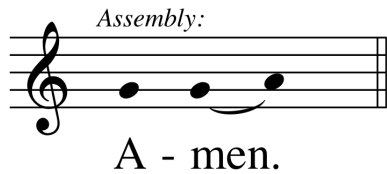
We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

The image shows two staves of musical notation in treble clef. The first staff contains the lyrics 'We pro - claim your Death, O Lord, and pro - fess your'. The second staff contains 'Res - ur - rec - tion un - til you come a - gain.' The music consists of eighth and quarter notes with some slurs and bar lines.

Text: *The Roman Missal*  
Music: *The Roman Missal*  
© 2010, ICEL

# The Doxology and Great Amen

*Priest:* Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.



Text: *The Roman Missal*  
Music: *The Roman Missal*  
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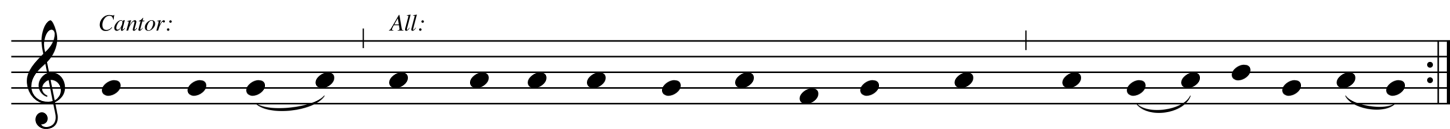
## Our Father



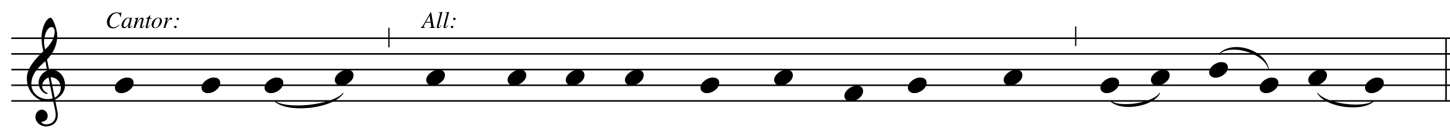
Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

Music: Traditional chant, adapt. by Robert Snow, 1964

# Lamb of God



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



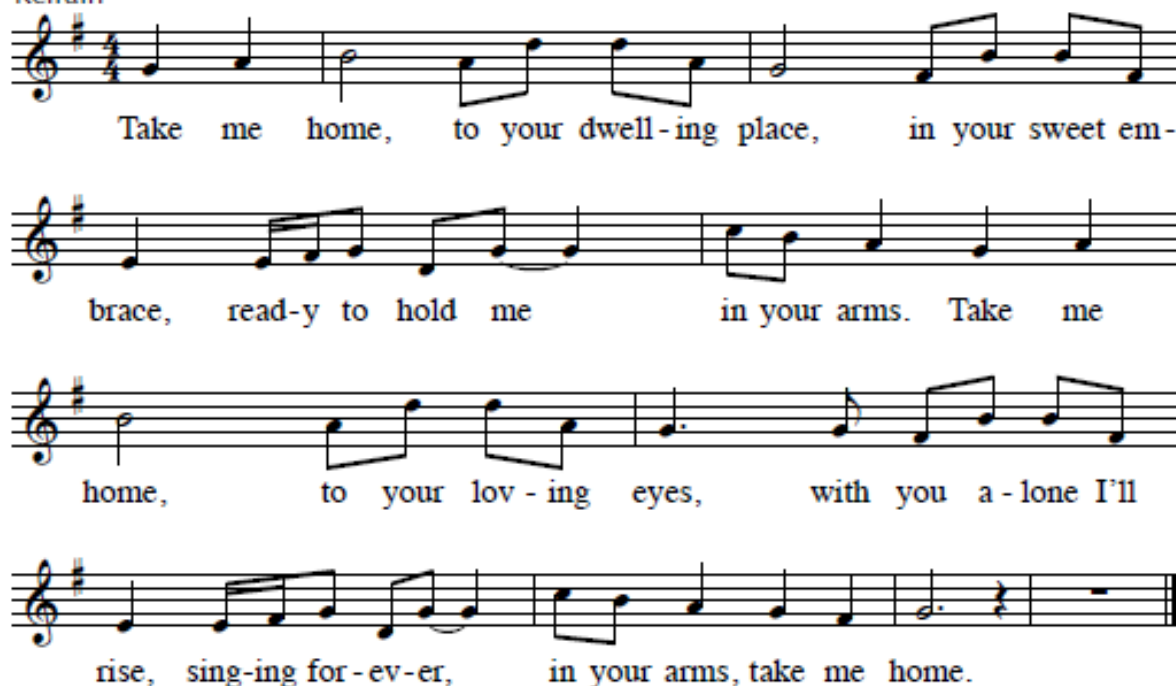
Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

# The Communion Song

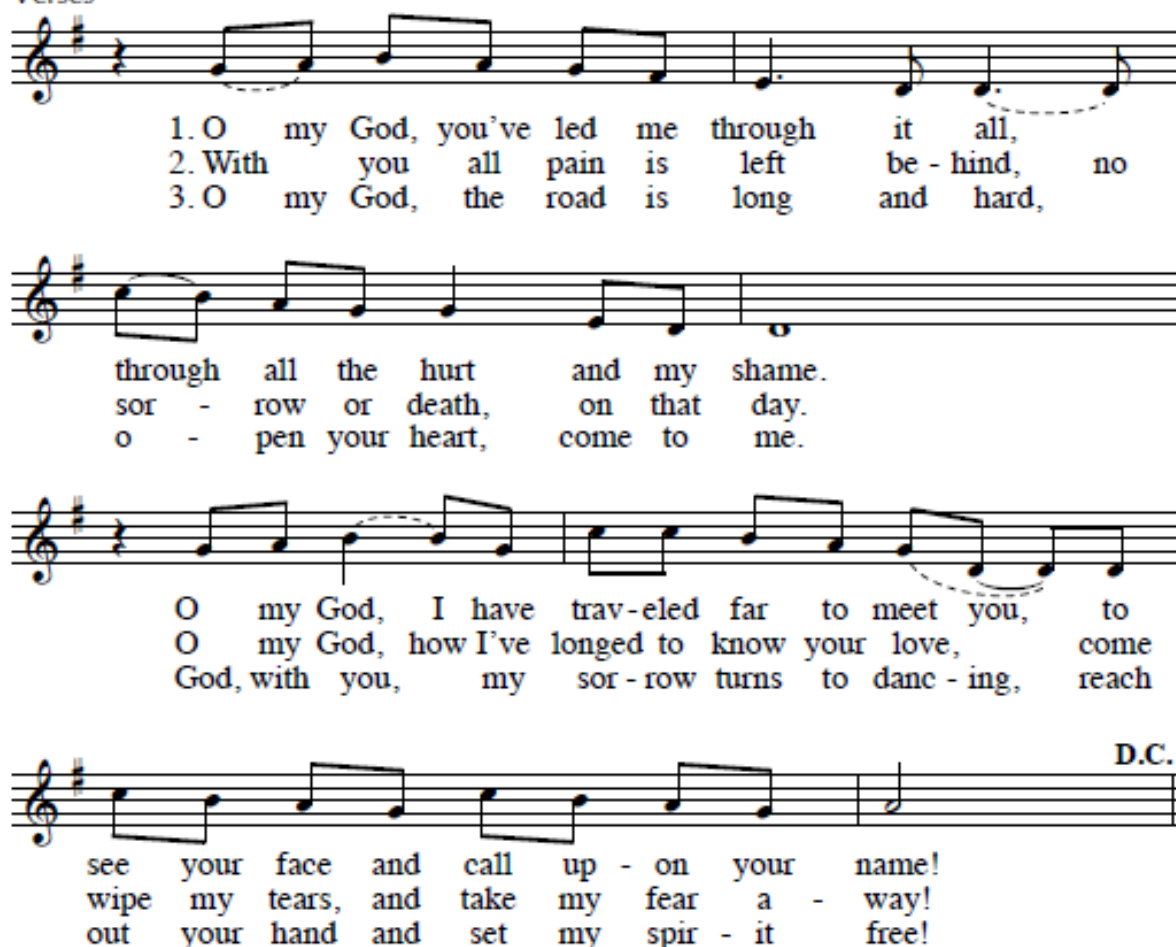
## Take Me Home

### Refrain



Take me home, to your dwell-ing place, in your sweet em-  
brace, read-y to hold me in your arms. Take me  
home, to your lov-ing eyes, with you a-lone I'll  
rise, sing-ing for-ev-er, in your arms, take me home.

### Verses



1. O my God, you've led me through it all,  
2. With you all pain is left be-hind, no  
3. O my God, the road is long and hard,  
through all the hurt and my shame.  
sor-row or death, on that day.  
o-pen your heart, come to me.  
O my God, I have trav-eled far to meet you, to  
O my God, how I've longed to know your love, come  
God, with you, my sor-row turns to danc-ing, reach  
D.C.  
see your face and call up-on your name!  
wipe my tears, and take my fear a-way!  
out your hand and set my spir-it free!

# The Dismissal Song

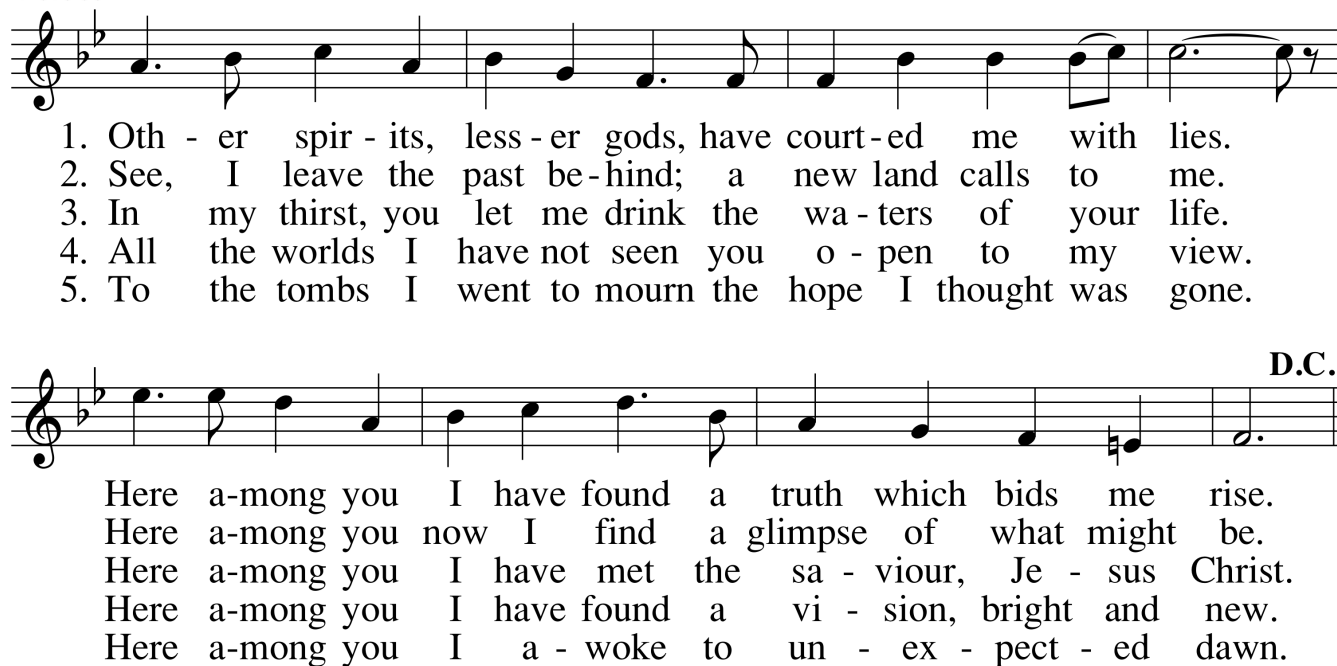
## Jerusalem, My Destiny

### Refrain



I have fixed my eyes on your hills, Je - ru - sa - lem, my  
des - ti - ny! Though I can - not see the end for me, I  
can - not turn a - way. We have set our hearts for the  
way; this jour - ney is our des - ti - ny. Let no one walk a -  
lone. The jour - ney makes us one.

### Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.  
2. See, I leave the past be - hind; a new land calls to me.  
3. In my thirst, you let me drink the wa - ters of your life.  
4. All the worlds I have not seen you o - pen to my view.  
5. To the tombs I went to mourn the hope I thought was gone.

D.C.

Here a - mong you I have found a truth which bids me rise.  
Here a - mong you now I find a glimpse of what might be.  
Here a - mong you I have met the sa - viour, Je - sus Christ.  
Here a - mong you I have found a vi - sion, bright and new.  
Here a - mong you I a - woke to un - ex - pect - ed dawn.