

TRUTH



"Your word is truth."

JOHN 17:17

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May 16, 2021

Ascension of the Lord

Good Shepherd Catholic Church



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A Hymn of Glory Let Us Sing!



1. A hymn of glo - ry let us sing! New
 2. The ho - ly ap - os - tol - ic band Up -
 3. To whom the shin - ing an - gels cry, "Why
 4. O ris - en Christ, as - cend - ed Lord, All



hymns through-out the world shall ring: Al - le - lu - ia! Al - le -
 on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -
 stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
 praise to you let earth ac - cord: Al - le - lu - ia! Al - le -



lu - ia! Christ, by a road be - fore un - trod. As -
 lu - ia! And with his faith - ful fol - l'wers see Their
 lu - ia! "This is the Sav - ior!" Thus they say, "This
 lu - ia! You are, while end - less a - ges run, With



cends un - to the throne of God.
 Lord as - cend in maj - es - ty. Al - le - lu - ia! Al - le -
 is his glo - rious tri - umph day!"
 Fa - ther and with Spir - it one.



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Greeting

All make the sign of the cross.

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

Assembly: **Amen.**

After the sign of the cross, one of the greetings is given.

A. Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

B. Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

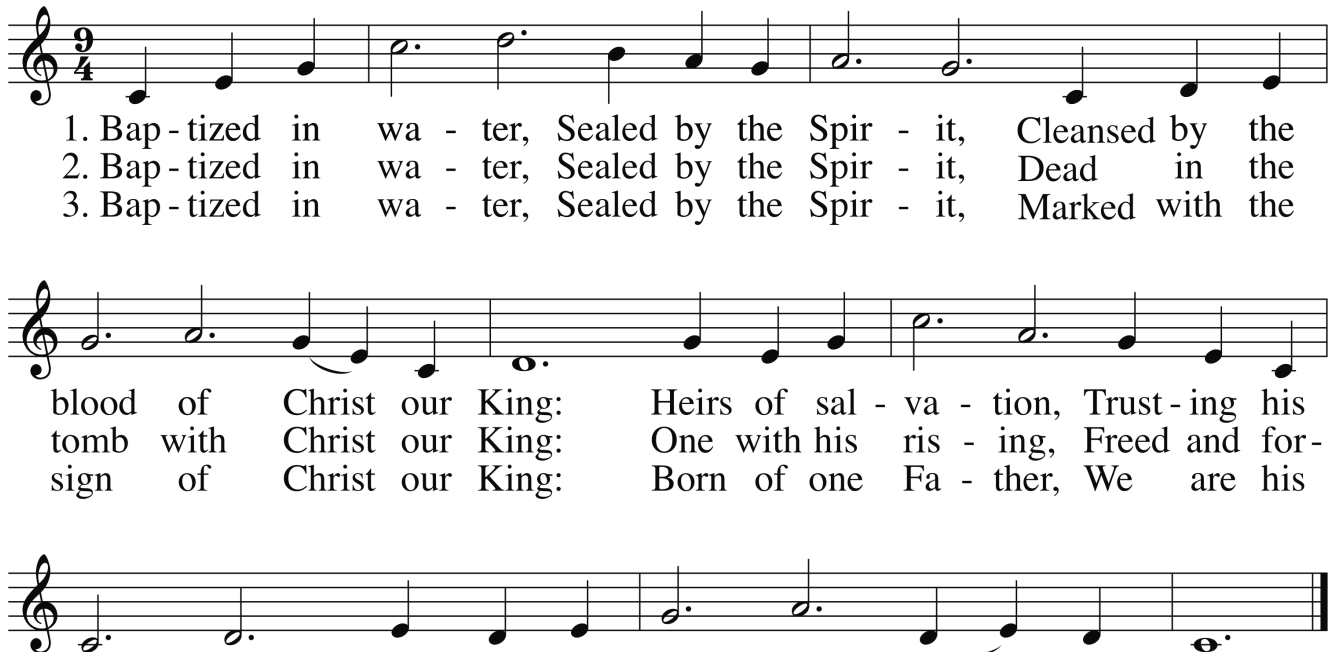
C. Priest: The Lord be with you. (Bishop: Peace be with you.)

Assembly: And with your spirit.

Blessing and Sprinkling of holy Water

On Sundays, especially during the season of Easter, instead of the penitential act below, the blessing and sprinkling of holy water may take place.

Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Penitential Act

The priest invites all to be mindful of their sins and of the great mercy of God. After a time of silence, one of the following forms is used.

A. I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

All strike their breast as they say:

Through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

B. Priest: Have mercy on us, O Lord.
Assembly: **For we have sinned against you.**
Priest: Show us, O Lord, your mercy.
Assembly: **And grant us your salvation.**

C. Priest, Deacon, or Cantor, then all:
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Assembly: **Amen.**

Kyrie

Unless form C of the penitential act has been used, the Kyrie follows.

Priest, Deacon, or Cantor, then all:
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria



The musical score is written on a single staff in 6/8 time, featuring a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The text is as follows:

Glo-ry! Glo-ry to God in the
high-est. Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo - ple of good will. We
praise you, we bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the

Lord, you a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir-it, in the glo-ry of God the Fa-ther.

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo - ry to God in the high-est, and on earth peace to

peo - ple of good will. A - men.

In the first book, Theophilus,
I dealt with all that Jesus did and taught
until the day he was taken up,
after giving instructions through the Holy Spirit
to the apostles whom he had chosen.

He presented himself alive to them
by many proofs after he had suffered,
appearing to them during forty days
and speaking about the kingdom of God.

While meeting with them,
he enjoined them not to depart from Jerusalem,
but to wait for “the promise of the Father
about which you have heard me speak;
for John baptized with water,
but in a few days you will be baptized with the Holy Spirit.”
When they had gathered together they asked him,
“Lord, are you at this time going to restore the kingdom to Israel?”

He answered them, “It is not for you to know the times or seasons
that the Father has established by his own authority.
But you will receive power when the Holy Spirit comes upon you,
and you will be my witnesses in Jerusalem,
throughout Judea and Samaria,
and to the ends of the earth.”

When he had said this, as they were looking on,
he was lifted up, and a cloud took him from their sight.
While they were looking intently at the sky as he was going,
suddenly two men dressed in white garments stood beside them.
They said, “Men of Galilee,
why are you standing there looking at the sky?
This Jesus who has been taken up from you into heaven
will return in the same way as you have seen him going into heaven.”

The word of the Lord.

R. Thanks be to God.

Responsorial Psalm

Psalm 47: God Mounts His Throne

Ostinato Refrain*

1.
God mounts his throne to shouts of joy; a
2.
blare of trum - pets for the Lord.

Verses

1. All you peoples, clap your hands, shout to God in gladness,
the Lord we must fear, king of all the earth.
2. God goes up to shouts of joy, sound the trumpet blast.
Sing praise to our God, praise unto our king!
3. God is king of all the earth, sing with all your skill
to the king of all nations, God enthroned on high!

**May be sung in canon.*

Text: Psalm 47:2-3, 6-7, 8-9; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans., © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

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Brothers and sisters,
I, a prisoner for the Lord,
urge you to live in a manner worthy of the call you have received,
with all humility and gentleness, with patience,
bearing with one another through love,
striving to preserve the unity of the spirit
through the bond of peace:
one body and one Spirit,
as you were also called to the one hope of your call;
one Lord, one faith, one baptism;
one God and Father of all,
who is over all and through all and in all.

But grace was given to each of us
according to the measure of Christ's gift.

Therefore, it says:

*He ascended on high and took prisoners captive;
he gave gifts to men.*

What does "he ascended" mean except that he also descended
into the lower regions of the earth?

The one who descended is also the one who ascended
far above all the heavens, that he might fill all things.

And he gave some as apostles, others as prophets,
others as evangelists, others as pastors and teachers,
to equip the holy ones for the work of ministry,
for building up the body of Christ,
until we all attain to the unity of faith
and knowledge of the Son of God, to mature to manhood,
to the extent of the full stature of Christ.

The word of the Lord.

R. Thanks be to God.

Gospel Acclamation



Music: *Festival Alleluia*, James J. Chepponis, © 1999, Morningstar Music Publishers Reprinted under ONE LICENSE A-724099

Gospel

Mk 16:15-20

Deacon/Priest: The Lord be with you.

People: **And with your spirit.**

Deacon/Priest: A reading from the holy Gospel...

People: **Glory to you, O Lord.**

Jesus said to his disciples:

“Go into the whole world
and proclaim the gospel to every creature.

Whoever believes and is baptized will be saved;
whoever does not believe will be condemned.

These signs will accompany those who believe:
in my name they will drive out demons,
they will speak new languages.

They will pick up serpents with their hands,
and if they drink any deadly thing, it will not harm them.

They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them,
was taken up into heaven
and took his seat at the right hand of God.

But they went forth and preached everywhere,
while the Lord worked with them
and confirmed the word through accompanying signs.

Deacon/Priest: The gospel of the Lord.

People: **Praise to you, Lord Jesus Christ.**

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

The musical notation for Verse 1 is written on a single treble clef staff with a key signature of one sharp (F#). The time signature is common time (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes.

Refrain

Be not a-fraid. I go be-fore you al-ways. Come, fol-low me, and I will give you rest.

The musical notation for the Refrain is written on a single treble clef staff with a key signature of one sharp (F#). The time signature is common time (C). The melody consists of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes.

Verse 2

2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the
pow'r of hell and death is at your side,
know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
theirs. Blest are you that weep and mourn, for
one day you shall laugh. And if wick-ed tongues in -
sult and hate you all be-cause of me,
bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
© 1975, 1978, Robert J. Dufford, SJ, and OCP

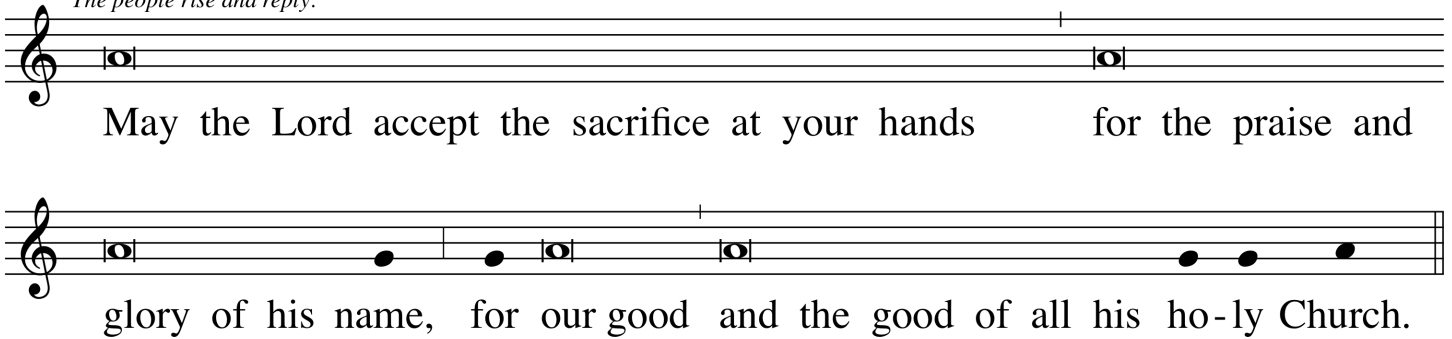
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Orate Fratres

No bell

Priest: Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God, the almighty Father.

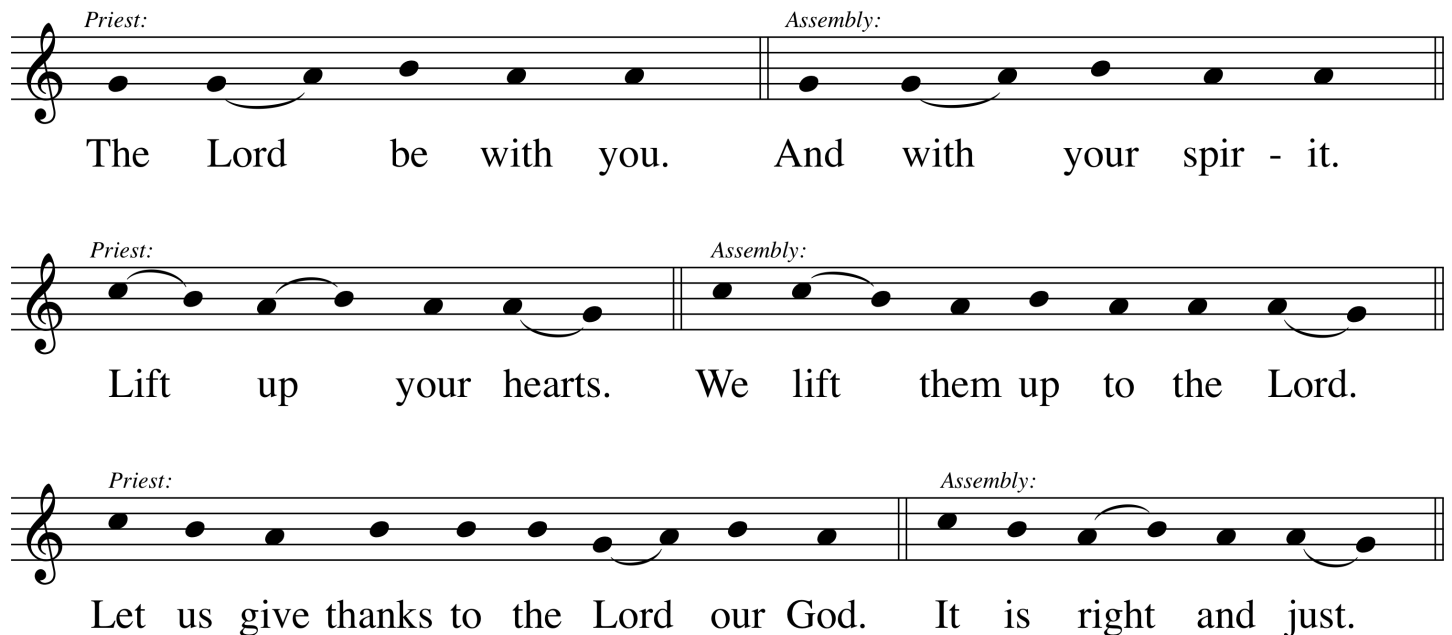
The people rise and reply:



May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his ho-ly Church.

Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Prayer Over the Gifts and Preface Dialogue



Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord

God of hosts. Heav-en and earth are full, are full of your glo -

ry. Ho - san - na! Ho - san - na! Ho-san-na in the

high - est. Bless-ed is he who comes, who comes in the name of the

Lord. Ho - san - na! Ho - san - na! Ho-san-na in the high - est.

Text: ICEL, © 2010

Music: *Mass of Christ the Savior*, Dan Schutte, © 2007, 2009, Daniel L. Schutte. Published by OCP.

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The Memorial Acclamation,

We pro-claim your Death, O Lord, and pro-fess your Res-ur -

rec - tion un - til you come a - gain.

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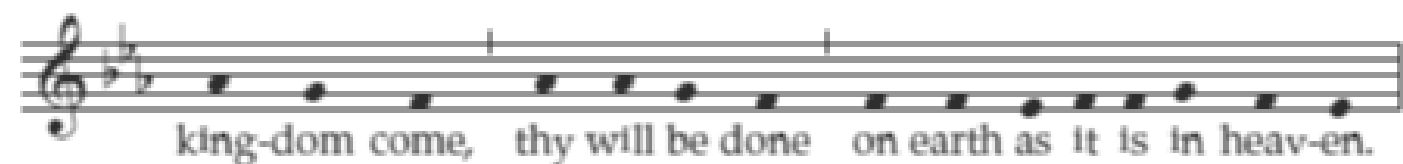
The Great Amen



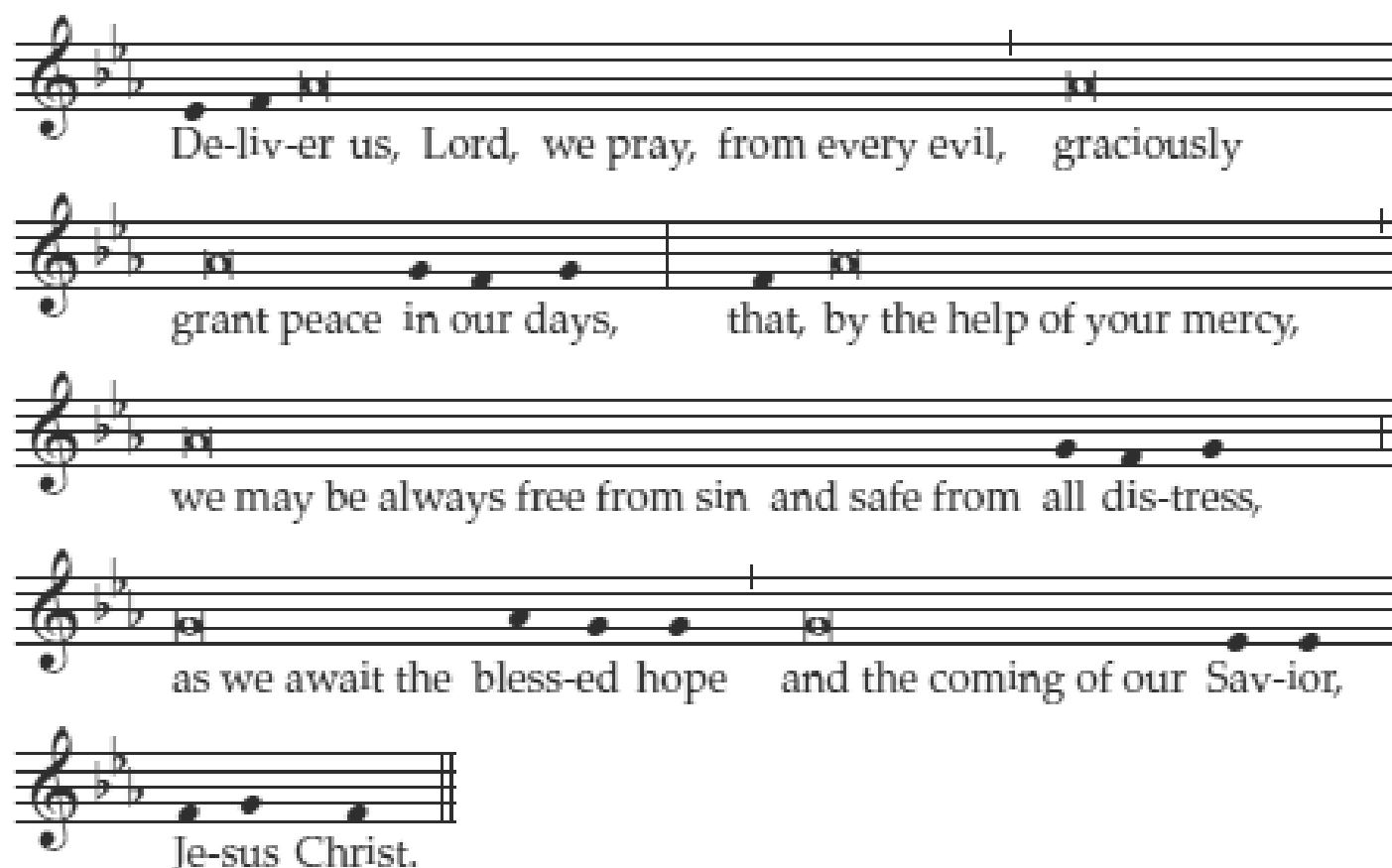
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Our Father

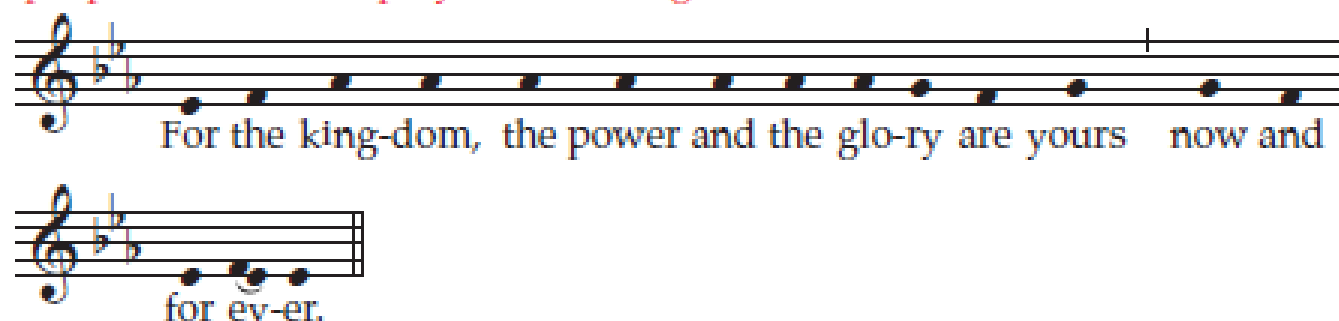


Embolism and Doxology



De-liv-er us, Lord, we pray, from every evil, graciously
grant peace in our days, that, by the help of your mercy,
we may be always free from sin and safe from all dis-tress,
as we await the bless-ed hope and the coming of our Sav-ior,
Je-sus Christ.

The people conclude the prayer, acclaiming:



For the king-dom, the power and the glo-ry are yours now and
for ev-er.

Lamb of God

*Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

*Other invocations available in accompaniment books.

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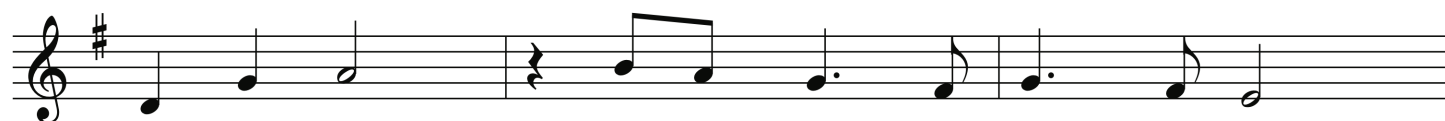
The Communion Song

Here I Am, Lord

Verses



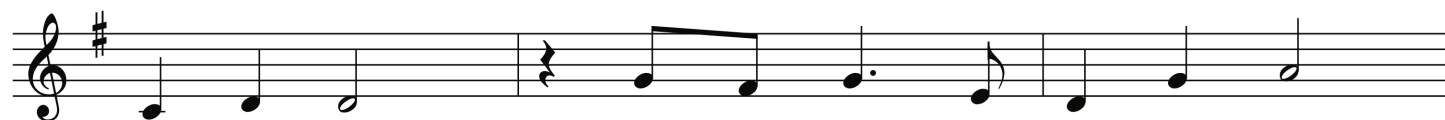
1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I, who made the
They turn a - way. I will break their
My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.

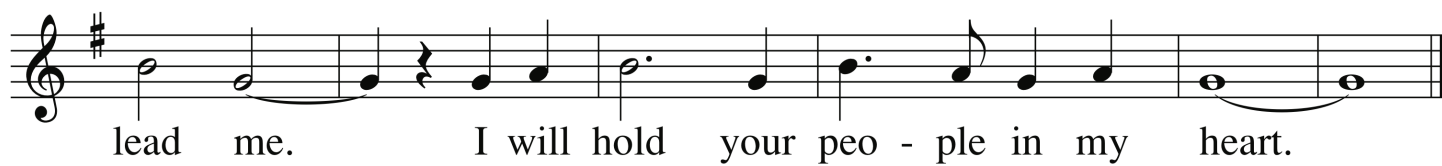


Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



Text: Isaiah 6; Dan Schutte, b.1947

Tune: HERE I AM, LORD, 77 7 4 D with refrain; Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock

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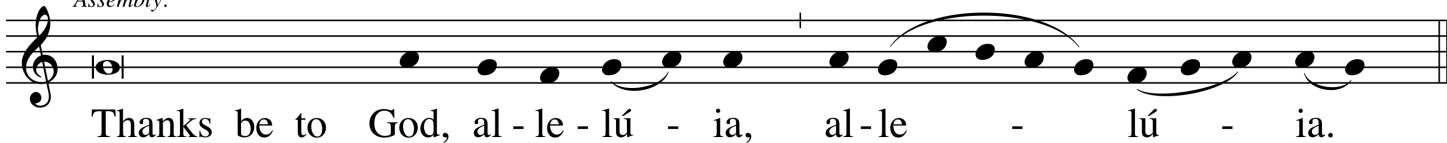
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Dismissal

The deacon or priest then dismisses the assembly:

- | | |
|---|--------------------------------------------------|
| A | Go forth, the Mass is ended, alleluia, alleluia. |
| B | Go in peace, alleluia, alleluia. |

Assembly:



Text: *The Roman Missal*
 Music: *The Roman Missal*
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Dismissal Song


Crown Him with Many Crowns



- | | |
|-----------------------------------|---------------------------|
| 1. Crown him with man - y crowns, | The Lamb up - on his |
| 2. Crown him the Lord of life, | Who tri - umphed o'er the |
| 3. Crown him the Lord of love— | Be - hold his hands and |
| 4. Crown him the Lord of peace, | Whose pow'r a scep - ter |
| 5. Crown him the Lord of years, | The mas - ter of all |



throne. Hark! How the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds, yet vis - i - ble a - bove, In
sways From pole to pole, that wars may cease, Ab -
time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
 those he came to save. His glo - ries now we sing, Who
 beau - ty glo - ri - fied. No an - gel in the sky Can
 sorbed by prayer and praise. His reign shall know no end, And
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
 died and rose on high, Who died, e - ter - nal
 ful - ly bear that sight, But down - ward bends his
 round his pierc - ed feet Fair flow'rs of par - a -
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
 life to bring, And lives that death may die.
 burn - ing eye At mys - ter - ies so bright.
 dise ex - tend Their fra - grance ev - er sweet.
 shall not fail Through - out e - ter - ni - ty.

Text: Revelation 19:12; sts. 1, 3–5, Matthew Bridges, 1800–1894; st. 2, Godfrey Thring, 1823–1903
 Tune: DIADEMATA, SMD; George J. Elvey, 1816–1893

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EXPOSITION



1. O Sav - ing Vic - tim, o - p'ning wide The
 2. To your great name be end - less praise, Im -
 1. *O sa - lu - tá - ris hó - sti - a, Quae*
 2. *U - ni tri - nó - que Dó - mi - no Sit*



gate of heav'n to us be - low! Our foes press on from
 mor - tal God - head, One in Three; O grant us end - less
cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



ev - 'ry side: Your aid sup - ply, your strength be - stow.
 length of days When our true na - tive land we see.
stí - li - a, Da ro - bur fer au - xí - li - um.
tér - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, c.1225–1274; tr. by Edward Caswall, 1814–1878 and John Mason Neale, 1818–1866, alt.
 Tune: DUGUET, LM; Dieudonné Duguët, 1794–1849

BENEDICTION: TANTUM ERGO

Sing of Glory

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti
1. *Now ful - filled in mys - te - ry. Faith de - clares what*
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.
1. *none dare fath - om; Faith re - veals what none may see.*
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,
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