

Fifteenth Sunday in Ordinary Time

July 12, 2020

Good Shepherd Parish Mission Statement

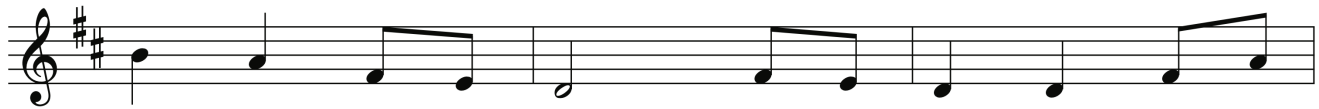
Good Shepherd Parish is a prayerful community of believers who joyfully proclaim the Gospel of Jesus Christ. We follow the example of our Shepherd, caring for one another and all those in need. Nourished by the Eucharist and guided by Scripture, we welcome all and share our blessings through worship, education and service.

Good Shepherd Parish, 18601 N US Hwy 169, Smithville, MO
(816) 532-4344 www.gsccmo.org

God, We Praise You!



1. God, we praise you! God, we bless you! God, we
 2. True a - pos - tles, faith - ful proph - ets, Saints who
 3. Je - sus Christ, the King of glo - ry, Ev - er -
 4. Christ, at God's right hand vic - to - rious, You will



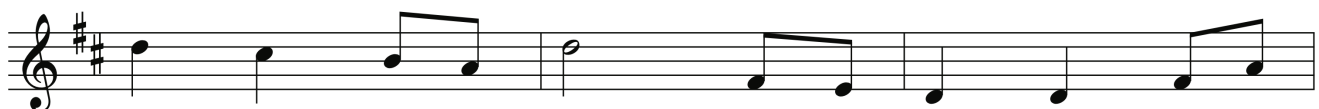
name you sov - 'reign Lord! Might - y King whom an - gels
 set their world a - blaze, Mar - tyrs, once un - known, un -
 last - ing Son of God, Hum - ble was your vir - gin
 judge the world you made; Lord, in mer - cy help your



wor - ship, Fa - ther, by your Church a - dored: All cre -
 heed - ed, Join one grow - ing song of praise, While your
 moth - er, Hard the lone - ly path you trod: By your
 ser - vants For whose free - dom you have paid: Raise us



a - tion shows your glo - ry, Heav'n and
 Church on earth con - fess - es One ma -
 cross is sin de - feat - ed, Hell con -
 up from dust to glo - ry, Guard us



earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
 front - ed face to face, Heav - en o - pened to be -
 from all sin to - day; King en - throned a - bove all



ho - ly, Lord of hosts, and God a - lone!"
 Spir - it, God, our hope e - ter - nal - ly.
 liev - ers, Sin - ners jus - ti - fied by grace.
 prais - es, Save your peo - ple, God, we pray.

Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

Or: Grace to you and peace from God our Father and the Lord Jesus Christ.

Or: The Lord be with you.

People: **And with your spirit.**

Penitential Act (A)

Priest: Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

People: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,
through my most grievous fault;**

Then they continue:

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Penitential Act (B)

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

The Priest, or a Deacon or another minister, then says the following or other invocations with Kyrie, eleison (Lord, have mercy):

Priest: You were sent to heal the contrite of heart:
Lord, have mercy.

People: **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy.

People: **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.

People: **Lord, have mercy.**

The absolution by the priest follows:

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only-begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are most the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

Opening Prayer (Collect)

LITURGY OF THE WORD

Reading 1

IS 55:10-11

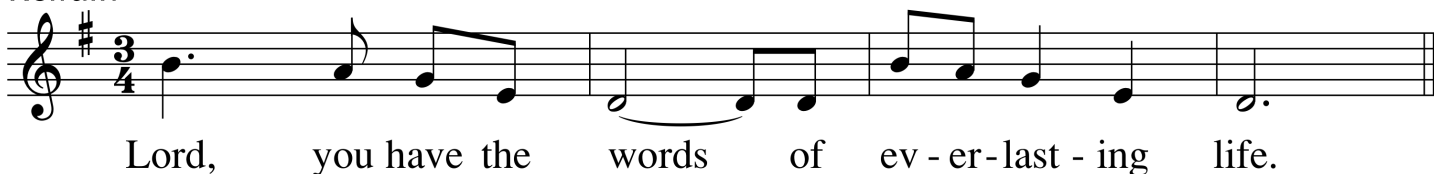
Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Lector: The word of the Lord.

People: **Thanks be to God.**

Psalm 19: Lord, You Have the Words

Refrain



Verses

1. The law of the Lord is perfect, refreshing the soul;
the Lord's rule is to be trusted, the simple find wisdom.
2. The fear of the Lord is holy, abiding for ever;
the decrees of the Lord are true, all of them just.
3. The precepts of the Lord are right, they gladden the heart,
the command of the Lord is clear, giving light to the eye.
4. They are worth more than gold, than the finest gold,
sweeter than honey, than honey from the comb.

READING 2

ROM 8:18-23

Brothers and sisters:

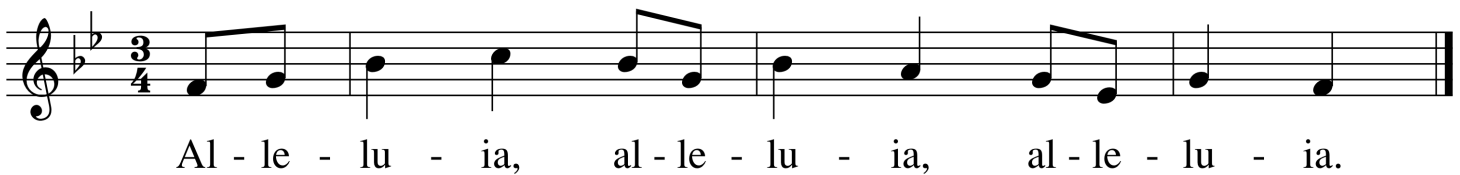
I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

Lector: The word of the Lord.

People: **Thanks be to God.**

GOSPEL ACCLAMATION



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

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GOSPEL

MT 13:1-23 OR 13:1-9

Dialogue at the Gospel:

Deacon/Priest: The Lord be with you.

People: **And with your spirit.**

Deacon/Priest: A reading from the holy Gospel...

People: **Glory to you, O Lord.**

On that day, Jesus went out of the house and sat down by the sea.
Such large crowds gathered around him
that he got into a boat and sat down,
and the whole crowd stood along the shore.
And he spoke to them at length in parables, saying:
“A sower went out to sow.
And as he sowed, some seed fell on the path,
and birds came and ate it up.
Some fell on rocky ground, where it had little soil.
It sprang up at once because the soil was not deep,
and when the sun rose it was scorched,
and it withered for lack of roots.
Some seed fell among thorns, and the thorns grew up and choked it.
But some seed fell on rich soil, and produced fruit,
a hundred or sixty or thirtyfold.
Whoever has ears ought to hear.”
The disciples approached him and said,
“Why do you speak to them in parables?”
He said to them in reply,
“Because knowledge of the mysteries of the kingdom of heaven
has been granted to you, but to them it has not been granted.
To anyone who has, more will be given and he will grow rich;
from anyone who has not, even what he has will be taken away.
This is why I speak to them in parables, because
they look but do not see and hear but do not listen or understand.
Isaiah’s prophecy is fulfilled in them, which says:
*You shall indeed hear but not understand,
you shall indeed look but never see.*
*Gross is the heart of this people,
they will hardly hear with their ears,
they have closed their eyes,
lest they see with their eyes*

*and hear with their ears
and understand with their hearts and be converted,
and I heal them.*

“But blessed are your eyes, because they see,
and your ears, because they hear.

Amen, I say to you, many prophets and righteous people
longed to see what you see but did not see it,
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.

The seed sown on the path is the one
who hears the word of the kingdom without understanding it,
and the evil one comes and steals away
what was sown in his heart.

The seed sown on rocky ground
is the one who hears the word and receives it at once with joy.
But he has no root and lasts only for a time.

When some tribulation or persecution comes because of the word,
he immediately falls away.

The seed sown among thorns is the one who hears the word,
but then worldly anxiety and the lure of riches choke the word
and it bears no fruit.

But the seed sown on rich soil
is the one who hears the word and understands it,
who indeed bears fruit and yields a hundred or sixty or thirtyfold.”

In conclusion of the Gospel:

Deacon/Priest: The gospel of the Lord.

People: **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
Begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Here I Am, Lord

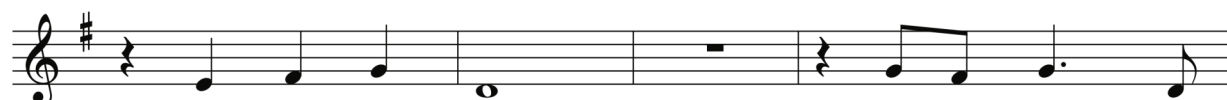
Verses



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.



My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947

Tune: HERE I AM, LORD, 77 7 4 D with refrain: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
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HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation is written on three staves. The first staff contains the melody for 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth'. The second staff contains the melody for 'are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is'. The third staff contains the melody for 'he who comes in the name of the Lord. Ho - san - na in the high - est.'.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION A

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves. The first staff contains the melody for 'We pro - claim your Death, O Lord, and pro - fess your'. The second staff contains the melody for 'Res - ur - rec - tion un - til you come a - gain.'.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

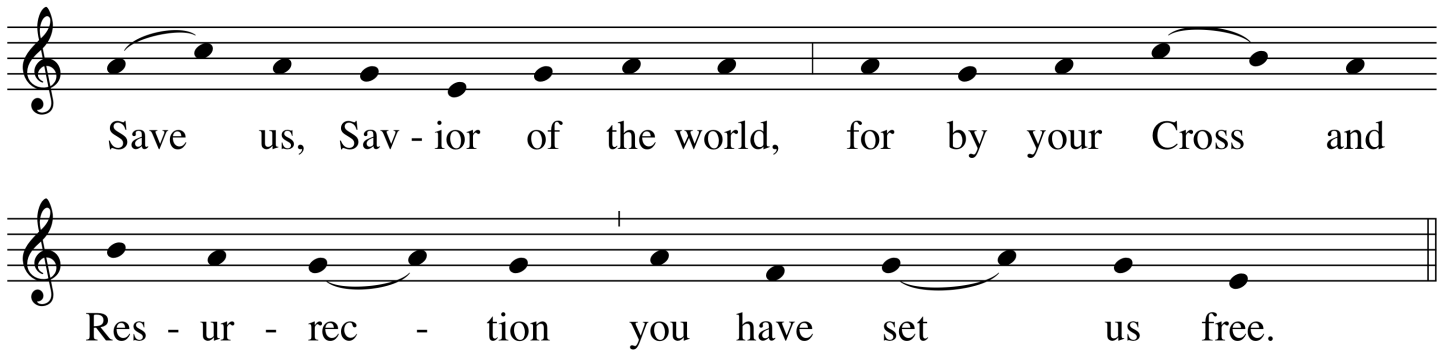
The musical notation is written on two staves. The first staff contains the melody for 'When we eat this Bread and drink this Cup, we pro - claim'. The second staff contains the melody for 'your Death, O Lord, un - til you come a - gain.'.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION C



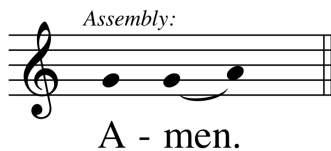
Text: *The Roman Missal*

Music: *The Roman Missal*

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DOXOLOGY

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



Text: *The Roman Missal*

Music: *The Roman Missal*

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The Our Father

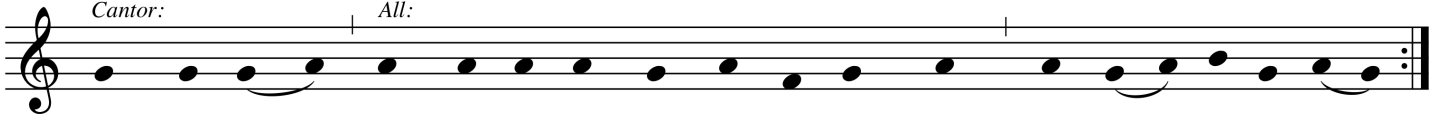
Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.


LAMB OF GOD

Cantor: *All:*



Lamb of God, you take a-way the sins of the world, have mer-cy on us.


Cantor: *All:*




Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL


Alleluia! Sing to Jesus!



1. Al - le - lu - ia! Sing to Je - sus! His the
 2. Al - le - lu - ia! Not as or - phans Are we
 3. Al - le - lu - ia! Bread of an - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the



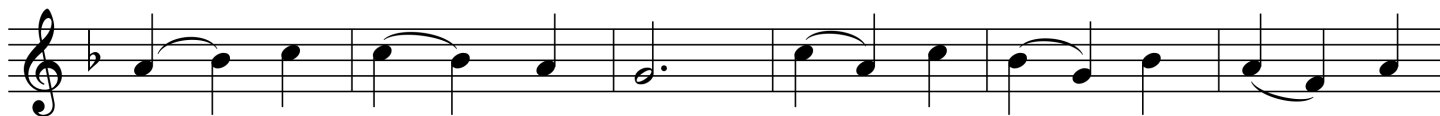
scep - ter, his the throne. Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay! Al - le - lu - ia! Here the
 Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to you from day to day.
 Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry
for - ty days were o'er, Shall our hearts for - get his
deem - er, plead for me, Where the songs of all the
flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."
prom - ise: "I am with you ev - er - more"?
sin - less Sweep a - cross the crys - tal sea.
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837–1898

Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

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'Tis the Gift to Be Simple



The musical score is written on seven staves in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The melody is simple and repetitive, with many notes beamed together in eighth and sixteenth notes. The lyrics are printed below the staves, aligned with the notes. The first staff begins with a treble clef, a sharp sign, and a 2/4 time signature. The lyrics are: 'Tis the gift to be sim-ple, 'tis the gift to be free, 'Tis the gift to come down where we ought to be; And when we find our-selves in the place just right, 'Twill be in the val - ley of love and de - light. When true sim - plic - i - ty is gained, To bow and to bend we shan't be a-shamed; to turn, turn, will be our de-light, Till by turn - ing, turn - ing we come round right.

'Tis the gift to be sim-ple, 'tis the gift to be free, 'Tis the
gift to come down where we ought to be; And
when we find our-selves in the place just right, 'Twill
be in the val - ley of love and de - light.
When true sim - plic - i - ty is gained, To bow and to bend we
shan't be a-shamed; to turn, turn, will be our de-light, Till by
turn - ing, turn - ing we come round right.

Text: Joseph Brackett, Jr., 1797–1882

Tune: SIMPLE GIFTS, Joseph Brackett, Jr., 1797–1882

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