

Nineteenth Sunday in Ordinary Time

August 9, 2020

Good Shepherd Parish Mission Statement

Good Shepherd Parish is a prayerful community of believers who joyfully proclaim the Gospel of Jesus Christ. We follow the example of our Shepherd, caring for one another and all those in need. Nourished by the Eucharist and guided by Scripture, we welcome all and share our blessings through worship, education and service.

Good Shepherd Parish, 18601 N US Hwy 169, Smithville, MO
(816) 532-4344 www.gsccmo.org

Those Who Love and Those Who Labor



1. Those who love and those who la - bor Fol - low in the
2. Where the man - y work to - geth - er, They with Christ him -
3. Let the seek - er nev - er fal - ter Till the truth is



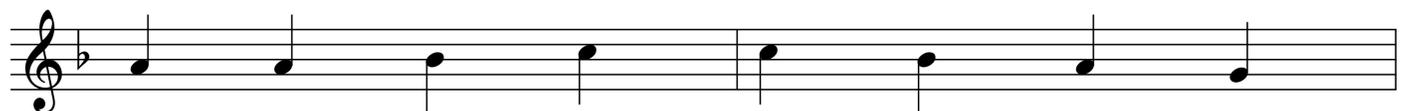
way of Christ; Thus the first dis - ci - ples found him,
self a - bide, But the lone - ly work - ers al - so
found a - far With the wis - dom of the a - ges



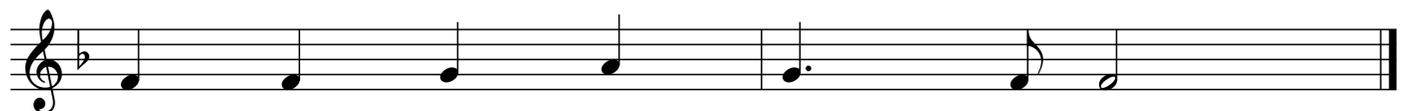
Thus the gift of love suf - ficed. Je - sus says to
Find him ev - er at their side. Lo, the Prince of
Un - der - neath a gi - ant star, With the rich - est



those who seek him, I will nev - er pass you by;
com - mon wel - fare Dwells with - in the mar - ket strife;
and the poor - est, Of the sum of things pos - sessed,



Raise the stone and you shall find me;
Lo, the bread of heav'n is bro - ken
Like a child at first to won - der,



Cleave the wood, and there am I.
In the sac - ra - ment of life.
Like a king at last to rest.

Greeting

- Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
- Or:** Grace to you and peace from God our Father and the Lord Jesus Christ.
- Or:** The Lord be with you.
- People: **And with your spirit.**

Penitential Act (A)

- Priest: Brothers and Sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- People: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**
- And, striking their breast, they say:*
- through my fault, through my fault,
through my most grievous fault;**
- Then they continue:*
- therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.**
- Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
- People: **Amen.**

Penitential Act (B)

- Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
- The Priest, or a Deacon or another minister, then says the following or other invocations with Kyrie, eleison (Lord, have mercy):*
- Priest: You were sent to heal the contrite of heart:
Lord, have mercy.
- People: **Lord, have mercy.**
- Priest: You came to call sinners:
Christ, have mercy.
- People: **Christ, have mercy.**
- Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy.
- People: **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: **Amen.**

Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God almighty Father.

Lord Jesus Christ, Only-begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are most the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen

Opening Prayer (Collect)

Reading 1

1 KGS 19:9A, 11-13A

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.
Then the LORD said to him,
“Go outside and stand on the mountain before the LORD;
the LORD will be passing by.”

A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.

After the wind there was an earthquake—
but the LORD was not in the earthquake.

After the earthquake there was fire—
but the LORD was not in the fire.

After the fire there was a tiny whispering sound.

When he heard this,

Elijah hid his face in his cloak

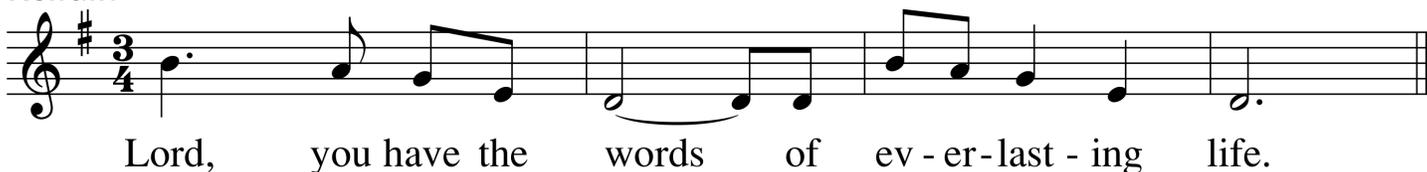
and went and stood at the entrance of the cave.

Lector: The word of the Lord.

People: **Thanks be to God.**

Psalm 19: Lord, You Have the Words

Refrain



Verses

1. The law of the Lord is perfect, refreshing the soul;
the Lord’s rule is to be trusted, the simple find wisdom.
2. The fear of the Lord is holy, abiding for ever;
the decrees of the Lord are true, all of them just.
3. The precepts of the Lord are right, they gladden the heart,
the command of the Lord is clear, giving light to the eye.
4. They are worth more than gold, than the finest gold,
sweeter than honey, than honey from the comb.

READING 2

ROM 9:1-5

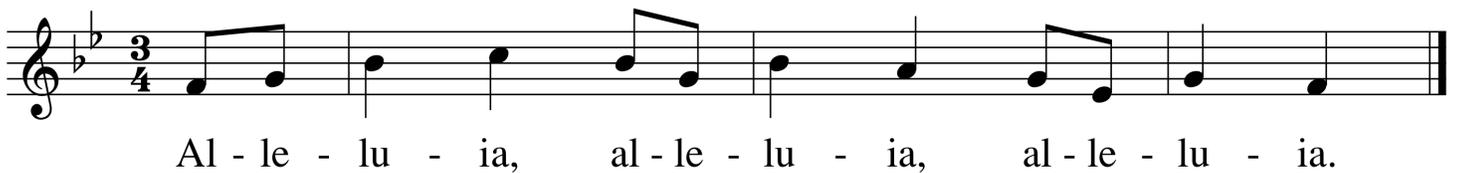
Brothers and sisters:

I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me witness
that I have great sorrow and constant anguish in my heart.
For I could wish that I myself were accursed and cut off from Christ
for the sake of my own people,
my kindred according to the flesh.
They are Israelites;
theirs the adoption, the glory, the covenants,
the giving of the law, the worship, and the promises;
theirs the patriarchs, and from them,
according to the flesh, is the Christ,
who is over all, God blessed forever. Amen.

Lector: The word of the Lord.

People: **Thanks be to God.**

GOSPEL ACCLAMATION



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GOSPEL

MT 14:22-33

Dialogue at the Gospel:

Deacon/Priest: The Lord be with you.

People: **And with your spirit.**

Deacon/Priest: A reading from the holy Gospel...

People: **Glory to you, O Lord.**

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds.

After doing so, he went up on the mountain by himself to pray.

When it was evening he was there alone.

Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it.

During the fourth watch of the night, he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified.

“It is a ghost,” they said, and they cried out in fear.

At once Jesus spoke to them, “Take courage, it is I; do not be afraid.”

Peter said to him in reply,

“Lord, if it is you, command me to come to you on the water.”

He said, “Come.”

Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!”

Immediately Jesus stretched out his hand and caught Peter, and said to him, “O you of little faith, why did you doubt?”

After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying, “Truly, you are the Son of God.”

In conclusion of the Gospel:

Deacon/Priest: The gospel of the Lord.

People: **Praise to you, Lord Jesus Christ.**

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
Begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

When Love Is Found



1. When love is found and hope comes home, Sing and be
2. When love has flow'ed in trust and care, Build both each
3. When love is tried as loved ones change, Hold still to
4. When love is torn, and trust be - trayed, Pray strength to
5. Praise God for love, praise God for life, In age or



glad that two are one. When love ex - plodes and
day, that love may dare To reach be - yond home's
hope, though all seems strange, Till ease re - turns and
love till tor - ments fade, Till lov - ers keep no
youth, in calm or strife. Lift up your hearts! Let



fills the sky, Praise God, and share our Mak - er's joy.
warmth and light, To serve and strive for truth and right.
love grows wise Through lis - t'ning ears and o - pened eyes.
score of wrong But hear through pain love's East - er song.
love be fed Through death and life in bro - ken bread.

Text: Brian Wren, b.1936, © 1983, Hope Publishing Company

Tune: O WALY WALY, LM; English melody

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HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, diatonic style with quarter and eighth notes, and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION A

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation consists of two staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, diatonic style with quarter and eighth notes, and rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

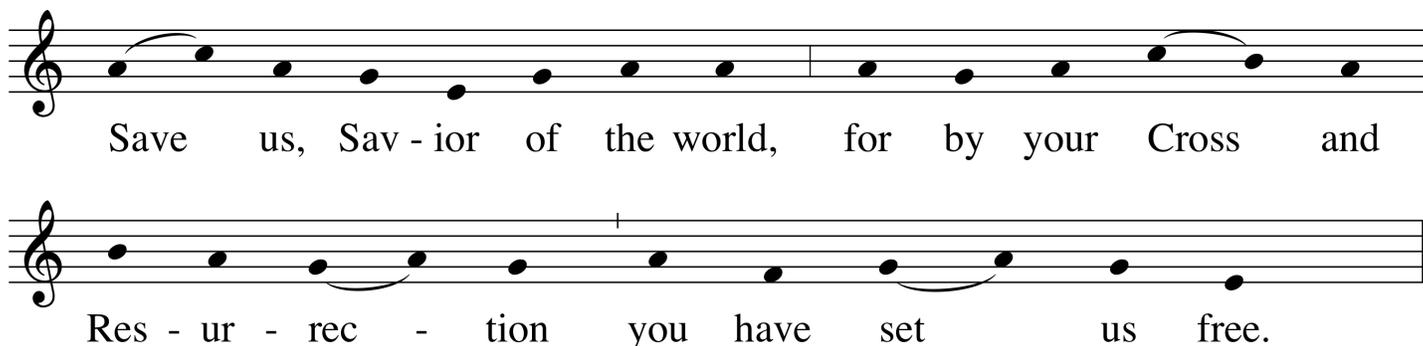
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Text: *The Roman Missal*

Music: *The Roman Missal*

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MEMORIAL ACCLAMATION C



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: *The Roman Missal*

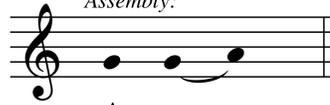
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DOXOLOGY

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Assembly:



A - men.

Text: *The Roman Missal*

Music: *The Roman Missal*

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The Our Father

Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and forever.

LAMB OF GOD

Cantor: | *All:*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.

Cantor: | *All:*



Lamb of God, you take a-way the sins of the world, grant us peace.

Music: *The Roman Missal*, © 2010, ICEL

At the Table of Jesus

Refrain



At the ta - ble of Je - sus we are nour - ished and fed By the



bles - ing cup and heav - en's liv - ing bread. At the



ta - ble of Je - sus earth and heav - en are wed. To a



hun - gry world, by our God we are led.

Verses



1. Where love and char - i - ty are found There God is a - mong us; God's
2. Now, as we gath - er all as one, Di - vi - sion is end - ed, com -
3. Joined with the an - gels and the saints, Be - hold - ing God's glo - ry and



good - ness a - bounds. As Christ gath - ers man - y as one,
mun - ion be - gun. Let fear, an - ger, ha - tred now end.
tast - ing God's grace, We'll sing praise in God's ho - ly place,



Let our hearts be glad and re - flect God's love.
Let us dwell in love as our God in - tends.
And with heav - en's hosts we'll come face to face.

Text: Based on *Ubi Caritas*; Tony E. Alonso, b.1980

Tune: SIMPLE GIFTS, 8 11 8 10 refrain; Joseph Brackett, Jr., 1797–1882; arr. by Marty Haugen, b.1950

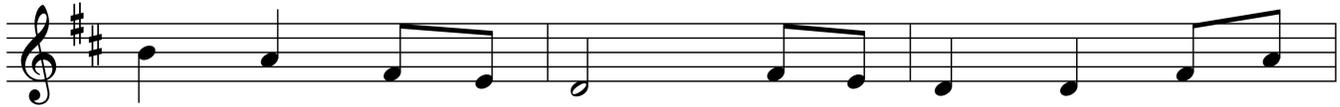
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Sing a New Church



1. Sum - moned by the God who made us Rich in
2. Ra - diant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



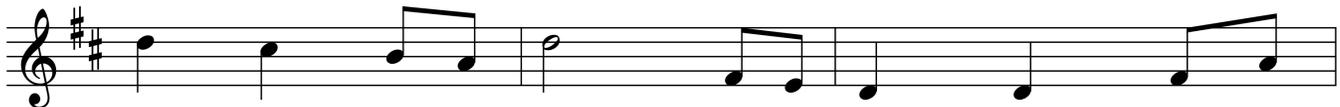
our di - ver - si - ty, Gath - ered in the name of
ho - li - ness and light, Male and fe - male in God's
Spir - it strong with - in. Dare to dream the vi - sion
art of ev - 'ry race. Weave a song of peace and
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:
im - age, Male and fe - male, God's de - light:
prom - ised, Sprung from seed of what has been.
jus - tice; Let it sound through time and space.
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.